158 MORTGAGE RECORD No. 45. MORTGAGE STANDARD FORM. Gasette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. day of Dearin left_ in the year of our Lord mineteen This, Indenture, Made this 12 th d C. Duster and Minnie O. Chuman undred and between of Agnuralea in the County of hilo wilc Ociates tis of the first part, and_ elio and State of Kansas, al of the second part: " lia Nitnesseth, That the said part@2 of the first part, in consideration of the sum of DOLLARS Digd undred to fluen duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do _____grant, bargain, sell and mortgage to the said part 4-of the second partiand - heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kanshs, described as follows, to-wit: - (2) of the North west fractiona The North half warter (7) of Section Thirty (30) in Tourship Twelve (12) iteen (18) in Douglas County 1/a with all the appurtenances, and all the estate, title and interest of the said part and the first part therein. And the said_ A the visit hast _do___hereby covenant and agree that Varlais at the delivery hereof they lanc the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances_ 2 This Grant is intended as a Mortgage to secure the payment of the sum of Dip hundred according to the terms of One this day executed. to the said part of the second part and delivered by the said lepties miterest thereast according to the ten the date with Tayalle five neana and coupours thereto attached. Asaid hole and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount Recorded Marery 10 shall become due and payable, and it shall be lawful for the said part4_of the second part, ter-executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner preseribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part H making such sale, on demand, to said Farties of the first bart Sur 1 heirs and assigns. IN WITNESS WHEREOF, The said partice of the first part hat thereunto settlicit hand Sand seal Sthe day and year first above written. Olward , Dester. [SEAL] Signed, Sealed and Delivered in presence of Minnie C. Dustert. Lugh Alan [SEAL] [SEAL] STATE OF KANSAS. Douglas County A. D. 1908, before me, ____day of_ BE IT REMEMBERED, That on this Notary Public in and for said County and State, came lugh Munie J. Derster Award ster _to me personally known to be the same his un person Swith executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires 28 Dec: 1909 Notary Public. Filed for Record the 1/c -_day of Dec. _o'clock ____ M. long. __Register of Deeds. Obic E. anstrong Deputy.