

MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan.

This Indenture, Made this 27th day of November in the year of our Lord one thousand and eight, between Saura Anderson and Frank Anderson her husband of Douglas in the County of Seaside Standing and State of Kansas, of the first part, and _____ of the second part:

Witnesseth, That the said parties of the first part, in consideration of the sum of One hundred and fifty DOLLARS, to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and mortgage to the said party of the second part her heirs and assigns, forever, the undivided interest of Saura Anderson in and to that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:

The south half of the south east quarter of the south west quarter of Section No. 11; the north ten (10) acres of the south three fourths of the South east quarter of the south west quarter of section No. 11; the north half of the north west quarter of the south east of the north west quarter of section No. 11; the west half of the south west quarter of the south east quarter of section No. 11. all in Township No. 10, south, of Range No. 19, East.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said _____

Saura Anderson do hereby covenant and agree that at the delivery hereof she is the lawful owner an undivided one fourth interest in and to of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances except the life estate of E. J. Mitchell.

This Grant is intended as a Mortgage to secure the payment of the sum of

\$150.00

according to the terms of One certain note this day executed

and delivered by the said Frank Anderson & Saura Anderson to the said party of the second part one year after date with interest at 8 per cent per annum from date

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part her executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part making such sale, on demand, to said party of the second part heirs and assigns.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, Sealed and Delivered in presence of

Saura Anderson. [SEAL]

Fr. T. Anderson. [SEAL]

[SEAL]

STATE OF KANSAS,

Douglas County } ss.

BE IT REMEMBERED, That on this 27th day of November A. D. 1905, before me,

[Signature]

Saura Anderson and Frank Anderson, her husband.

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission Expires January 20th 1911

E. J. Mitchell

Notary Public.

Filed for Record the 28th day of Nov. A. D. 1905, at 5³⁰ o'clock A. M.

W. W. Armstrong. Register of Deeds.

W. W. Armstrong. Deputy.

The note herein described having been paid in full, this mortgage is hereby released and the lien hereby created discharged. As witness my hand this 28th day of November, A. D. 1905.

Recorded Oct 9 - 1912
W. W. Armstrong
Register of Deeds.

The following is a true and correct copy of the original and duplicate of the mortgage in book No. 10, page 144, as recorded in the office of the Register of Deeds, Douglas County, Kansas, on the 28th day of November, A. D. 1905. Witness my hand and seal this 28th day of November, A. D. 1905.

Recorded Dec 7 1907