136 MORTGAGE RECORD No. 45. MORTGAGE STANDARD FORM." Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. in the year of our Lord inneteen tor of November This Indenture, Made this_ R. L. Harshbarger and wife hundred A; between al Lawrence in the County of Hassubarger Mattie and State of Kansas, of the first part, and. las of the second part: Davis o man Witnesseth. That the said partice of the first part, in consideration of the sum of Two bundred Fishy DOLLARS to fleure_duly paid, the receipt of which is hereby acknowledged, hard sold, and by these presents do____grant, bargain, sell and mortgage to the said part y_of the second part here and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:____ not Sig (1) Alanses, weether as solowed (1) in Block Eight . (3) Wa Place, in the with all the appurtenances, and all the estate, title and interest of the said part 200 of the first part therein. And the said A. Carchbarsed dos hereby covenant and agree that _____the lawful owner of the premises, above granted, and seized of a good and indefeasible at the delivery hereof_ hers estate of inheritance therein, free and clear of all incumbrances This Grant is intended as a Mortgage to secure the payment of the sum of Two hundred For dellars -certain annosory mote this day executed according to the terms of_ and delivered by the said Lins, Marshbarger Lun the Case lange Rto the said part 1 of the second part and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part_Hof the second part, The executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the party_making such sale, on demand, to said and and and any ever heirs and assigns. IN WITNESS WHEREOF, The said part 120_of the first part hachereunto set thin hand Sand seals the day and year first above written. R. & Harshbargel._____ Mattie Harshbarger.____ [SEAL] Signed, Sealed and Delivered in presence of [SEAL] [SEAL] STATE OF KANSAS, Douglas County. Duch day of Ant. BEAT REMEMBERED, That on this _A. D. 1908, before me, 06101 a Notary Public in and for said County and State, came attie Carshbarge Malarshburget y warde person who executed the foregoing instrument and duly acknowledged the execution of the same. y, IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. allow M. Wallin 19/1 My Commission Expires Unquit 5 Notary Public. 1 -" day of Hovember 3 A. D. 1908, at 2 o'clock P.M. Filed for Record the___ all. amstran __Register of Deeds. By Chie 6 Urnstrong _ Deputy

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