## MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kau. This Indenture, Made this 3 -- day of Deflember in the year of our Lord muller uil. undred and eight - between Sidney E. Verkins due in the County of udie M. Cerkins tis \_\_\_\_ of daurence wife \_in the County of Douglas and State of Kansassof the first part, and\_ The Merchants Kon & Samigs Bank of Hoursure Konsof the second part: second part: on of the sum of Witnesseth, That the said part 200 of the first part, in consideration of the sum of \_ DOLLARS, Hir hundred DOLLARS. to the said party\_of the second part here and assigns, forever, all that tract or parcel of land situated in the County of Douglas, sell and mortgage ounty of Douglas. and State of Kansas, described as follows, to-wit:\_\_\_ mumber Lob - Humber one hundred and as h and me hundred and fifty eight (158) on Hew York glas street, in the City of a surrence with all the appurtenances, and all the estate, title and interest of the said part the first part therein. And the said Carties of the first part nt and agree that \_\_\_\_\_do\_\_\_\_hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises, above granted, and seized of a good and indefeasible and indefeasible estate of inheritance therein, free and clear of all incumbrances\_ ent of the sum of \_ This Grant is intended as a Mortgage to secure the payment of the sum of \$50000 one \_certain\_orde according to the terms of \_\_\_\_ \_\_\_\_\_this day executed\_\_\_\_ and delivered by the said Parties of the ist part the second part \_\_\_\_\_to the said part 4 of the second part myable two years after date with interest at 6; for cent per and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount the whole amount shall become due and payable, and it shall be lawful for the said part of the second part, in executors, administrators and assigns, at rs and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising he moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the ich sales, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said lestin of the first part, the at part them heirs and assigns. IN WITNESS WHEREOF, The said part up of the first part had hereunto setting hand and seal she day and year first above d year first above written. Sidney 6. Verkins, [SEAL] Signed, Sealed and Delivered in presence of [SEAL] Kudik M. Perkins . . [SFAL] [SEAL] (SEAL) [SEAL] STATE OF KANSAS, SS. Douglas County 3rd st. \_\_\_A. D. 1908, before me, 18, before me, BE IT REMEMBERED, That on this W.F. March a Notary Public in and for said County and State, came y and State, came udie 91, Ver Rins his wife, Sidney & Uskin ill to me person awho executed the foregoing instrument and duly acknowledged the execution of the same wn to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and al on the day and year last above written. U.F. March. July 24- 1908 My Commission Expires\_ Notary Public. Notary Public. A. D. 1907, nt 11 - o'clock\_ A. M. \_day of\_ Stept, Filed for Record the\_ all. By Chie & Uniton , Deputy. Register of Deeds. \_\_\_Deputy.

M.

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