90 MORTGAGE RECORD No. 45. MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. 2 sture in the year of our Lord and This Indenture, Made this Decondday of Jannell. and between 2 1 Dourence in the County of Barrett, his ur nd State of Kansas, of the first part, and. of the second part: Sound Witnesseth, That the said part 20 of the first part, in consideration of the sum of Hundred DOLLARS tien to There duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do \_\_\_\_\_grant, bargain, sell and mortgage to the said part\_4\_of the second part his\_heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas. and State of Kansas, described as follows, torit: \_\_\_\_\_\_ and South half of Lot number Five (5) in Block mancher Twenty five (25) in Smichair's addition to the City of Lawrence ' Dauglas County, Nauras, with all the appurtenances, and all the estate, title and interest of the said part we of the first part therein. And the said. \_do\_\_\_hereby covenant and agree that Blair at the delivery hereof they are \_\_\_\_\_the lawful owner Sof the premises, above granted, and seized of a good and indefeasible estate of inheritance therein free and clear of all incumbrances. This Grant is intended as a Mortgage to secure the payment of the sum of undred Dollars Note this day executed\_ according to the terms of. bart. and delivered by the said far the said part 2 of the second part ith interest thereore accordi able five ilans coupour then the 2 prette web term. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part fof the second part for executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the fart The overplus, if any there be, shall be paid by the part-4-making such sale, on demand, to said farties First heirs and assigns. IN WITNESS WHEREOF, The said part lee of the first part have bereunto set their hand wand seal She day and year first above Recorded. written. Spencer C. Barrett. Signed, Sealed and Delivered in presence of - [SEAL] Barrell Much Blair. 1 Munie [SEAL] [SEAL] STATE OF KANSAS. County of Nordas BE IT REMEMBERED, That on this. A. D. 1900 . before me, a Notary Public in and for said-County and State, came annie Darrett Innell and to me personally known to be the same son, Swho executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. Jugh (D) Dec. 1909 My Commission Expires\_ Notary Public. . D. 1905, at 2- o'clock (. M. Filed for Record the. \_day of\_\_ All. Any trong .\_\_ Register of Decit. By Chie & amstrong .\_\_ Deputy.