MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this 12 ____day of august _ in the year of our Lord_mellen Julia mindred and eight, between anife Radford Clarke and in the County of Geneston Clarke her husband of Jan City _____in the County of Wyandolle and State of Kansas, of the first part, and_ second part: this mortgan Veoples State Bank of Kaurence Jans 20 of the second part: n of the sum of Witnesseth, That the said part coof the first part, in consideration of the sum of Eighten hundred og 100 DOLLARS, DOLLARS. ell and mortgage to the duly paid, the receipt of which is hereby acknowledged, havesold, and by these presents do _____grant, bargain, sell and mortgage unty of Douglas, to the said part-y_of the second part_LLS_heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kinsas, described as follows, to wit: - Hundred Seventy One (171) and m New Hampshire Street in the City of however mont Nausa. 30 12 with all the appurtenances, and all the estate, title and interest of the said part Leoof the first part therein. And the said Carties of the first do hereby covenant and agree that t and agree that at the delivery haveof They and the lawful owner \$ of the premises, above granted, and seized of a good and indefeasible and indefeasible estate of inheritance therein, free and clear of all incumbrances_ Sot This Grant is intended as a Mortgage to secure the payment of the sum of nt of the sum of ne certajn_ 2lote according to the terms of_____ and delivered by the said Darties of the first fart to the said part y of the second part the second part One year after thate with 6% interest from date cording St. payable serve anally to for the read and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, my part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount he whole amount shall become due and payable, and it shall be lawful for the said part 4 of the second part, it's executors, administrators and assigns, at s and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising e moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of anking, such sales, and the ch sales, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said parties of the first part of the ant Thesh heirs and assigns. IN WITNESS WHEREOF, The said part and the first part hand here this hand seal the day and year first above year first above written. annie Wadford Clark [SEAL] 2. Preston Clark . [SEAL] in K. Signed, Sealed and Delivered in presence of _[SEAL] _[SEAL] [SEAL] _[SEAL] STATE OF HANSAS. Douglas County ____day of Cuquest _____A. D. 1905, before me, BEAT REMEMBERED, That on this _____ 15 <u>An undersegned</u> rotary Public in and for said County and State, came <u>Annue Malland Clarke and Ji Azertan</u> <u>Olarke her ansland</u> to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. 18, before me, and State, came 30 cised. n to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and l on the day and year-last abore written. My Commission Expires (closer 6 - 19/1 Land Notary Public. Filed for Record the 17 - ______ day of _____ durg 1-R all. Umpsfront " Register of Deeds. By Que C. Compting, Deputy. Register of Deeds. Deputy.

M.

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