76 MORTGAGE RECORD No. 45. MORTUAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. __in the year of our Lord zonelen This Indenture, Made this the between Walter I. Johnson a. hundred eight _and State of Kansus, of the first part, and Accompton in the County of anne C. Johnson Douglas my 57 same place of the second part: Witnesseth, That the said part of the first part, in consideration of the sum of Five Thousand Light Hundred _ DOLLARS. toller duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do _____grant, bargain, sell and mortgage to the said part-4-of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit: Shat fast of the South West quarter (3) of Secho venteen (17) Tourship Twelve (12) Mange. in (18) Lying north of the haurence and I containing one hundred and twente acres more or less with all the appurtenances, and all the estate, title and interest of the said part 100 of the first part therein. And the said Walter H. Johnson and wife _____do___hereby covenant and agree that at the delivery hereof they being the lawful owner Sof the premises, above granted, and seized of a good and indefensible estate of inheritance therein, free and clear of all incumbrances. This Grant is intended as a Mortgage to secure the payment of the sum of 8580000 Johnson andthis_day executed. according to the terms of lter K write _to the said part_7_of the second part and delivered by the said a \$10000 n more with mit, be provide at by her could pratall every sur months and at the end of ten years the Vallance of forming pallis due and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4-of the second part, And-executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part 4 making such sale, on demand, to said farties of the first part the heirs and assigns. IN WITNESS WHEREOF, The said partice of the first part have bereunto settler hand Sand seal Sthe day and year first above written Chron L[SEAL] Walter H. Signed. Scaled and Delivered in presence of SEAL (SEAL) STATE OF HANSAS. mesas County BE IT REMEMBERED, That on this_ day of Cler A. D. 1908, before me, a histice & the () - n-Notary Public in and for, said County and State, came al & Tur and annel Johnson susal Voreal to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires. -_ day of Cledy , Filed for Record the 12 – . GUI, Construng . Register of Deeds. 6: and trong , Deputy.