MORTGAGE RECORD No. 45.

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MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. July in the year of our Lord muelcen This Indenture, Made this ____day of____ hundred and Eight an Belycen A. Carris Mary Carris his wile _of Eulora Jounty of _in the County of hougeas and State of Kansas, of the first part, and_ _____ of the second part: R. Ellen Kill Witnesseth, That the said part woof the first part, in consideration of the sum of e sum of Fourteen hundred DLLARS, DOLLARS. to trem_duly paid, the receipt of which is hereby acknowledged, har fold, and by these presents do____grant, bargain, sell and mortgage mortgage to the said part_4_of the second part_fur_heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, Douglas, and State of Kansas, described as follows, to-wit:-The East half of the south east quarter Lundied of section Twenty (20) Township Thirleen (13) Range Twenty me (21) East. with all the appurtenances, and all the estate, title and interest of the said part (122 of the first part therein. And the said _ D. Harris & Mary Harris _____do___hereby covenant and agree that agree that at the delivery hereof they are the lawful owner, of the premises, above granted, and seized of a good and indefensible defeasible estate of inheritance therein, tree and clear of all incumbrances. This Grant is intended as a Mortgage to secure the payment of the sum of the sum of Fourleen hundred dollars econd part inti it big per cent for annany offer dele until part interest pry-dle comic annually and this convoyance shall be void if such payments of made as herein specified. But if default be made in such payment, or any part thereof, art thereof. or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount ole amount shall become due and payable, and it shall be lawful for the said part of the second part, Autencecutors, administrators and assigns, at assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising eys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the les, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to said parties glue first part a third -her heirs and assigns. IN WITNESS WIIEREOF, The said part in of the first part have hereunto set the mand and seal Sthe day and year first above first above written. A. D. Harris. [SEAL] Signed, Sealed and Delivered in presence of _[SEAL] Mary Harris. C. U. Rull _[SEAL] [SEAL] [SEAL] [SEAL] STATE OF KANSAS. Douglas County 2d A. D. 1900, before me, day of_ BEUT REMEMBERED, That or this , before me, a Notary Public in and for said County and State, came State, came Mary Marris harro _to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and the day and year last above written. Charles a. Hull My Commission Expires Jan , 17 - 1912 lary Public. ary Public. _A. D. 1.908, at 8 _ o'clock (. M. _day of _ Jul Filed for Record the_ all, armsting, Register of Decide. By Eloie C. Constrary Deputy. ster of Deeds. Deputy.