57 MORTGAGE RECORD No. 45. MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this 1st day of June __ in the year of our Lord ______ William andrew Christenses mendred and eight; between the County of single mare of awence in the County of Atochas and State of Kansas, of the first part, and _____ _____of the second part: of the sum of Witnesseth, That the said part 4-of the first part, in consideration of the sum of four Thousand _ DOLLARS, _ DOLLARS. to fair duly paid, the receipt of which is hereby acknowledged, ha sold, and by these presents do sgrant, bargain, sell and mortgage and mortgage to the said part 4 of the second part fins heirs and assigns, forever, all that tract or parcel of Jand situated in the County of Douglas, ty of Douglas, and State of Kansas, described as follows, to wit: The partion, of Horth West Quarter y Section Twenty Four (2) Township (3) Range Hinetey (19) Est of 6th O. M. described as follows; Commence at a point in the conter of Makazusa Creek while the west live of suid guarter section access side one k; thenee south on said section live the south west comer of said unship cher quarter section; thence east to the south east corner of said quarter section thence northe to a first in the center of said Wakarusa Creek where where the East line of said tothe west of found section crosses the same thence wetward along the center of said creek & place he South waster d of beginning. land . with all the appurtenances, and all the estate, title and interest of the said part _____ of the first part therein. And the said William Undrew Christensen doeshereby covenant and agree that and agree that at the delivery hereof _______ the havful owner of the premises, above granted, and seized of a good and indefeasible d indefeasible estate of inheritance therein, free and clear of all incumbrances_ This Grant is intended as a Mortgage to secure the payment of the sum of of the sum of Four Thousand Dollars motos two according to the terms of ____ _certain_ _____this day executed_ and delivered by the said William and sew Constenen, asigle more to the second part he second part albert L. Stanton hore po dt. eled. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, y part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount whole amount shall become due and payable, and it shall be lawful for the said part 4 of the second part, had executors, administrators and assigns, at and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the sales, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said William and been Christensen bart the heirs and assigns. IN WITNESS WHEREOF, The said part q-of the first part has hereunto set hand and seal the day and year first above The ear first above written. William Undew Christenser [SEAL] Signed, Sealed and Delivered in presence of [SEAL] [SEAL] _[SEAL] (SEAL) _[SEAL] STATE OF KANSAS, Doiglas County day of frunce A. D. 1908, before me, BE IT REMEMBERED, That on this E, before me, - a Notary Public in and for said County and State, came Henry & Carsons nd State, came William Andrew Christenser unsey a sangle suran ______ to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. 5. 59 Ch. to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and on the day and year last above written. My Commission Expires June 5-24 -1967 - Henry S. Harson Noting Public. Filed for Record the <u>30</u> day of June <u>A. D. 1902</u>, at <u>7</u> o'clock <u>F</u>, M. Notary Public. A.W. a.m. strugg ? Register of Deeds. By Elsie E. Constante Deputy. egister of Deeds. orto Deputy.

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