MORTGAGE RECORD No. 45.

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MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. undreh "if eight; , between Will C. Paisons and his wife wife the County of g-and Spie of Kansas, of the first part, and_ Douglas Ormenou. ond part: of the second part: of the sum of Witnesseth, That the said part wo of the first part, in consideration of the sum of Three hundred DOLLARS, DOLLARS. to from duly paid, the receipt of which is hereby acknowledged, hardsold, and by these presents do _____grant, bargain, sell and mortgage and mortgage to the said part 4 of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, y of Douglas, and State of Kansas, described as follows, to-wit: Kot mucher Four (4) in block number Tweenty ber Sie two (22) In Smiclan's addition to the city of to L'aurence, with all the appurtenances, and all the estate, title and interest of the said part 102 of the first part therein. And the said Will C. Parsons _____dogshereby covenant and agree that and agree that he is the lawful owner of the premises, above granted, and seized of a good and indefeasible at the delivery hereof_ d indefeasible estate of inheritance therein, free and clear of all incumbrances. _ Tois Grant is intended as a Mortgage to secure the payment of the sum of of the sum of \$ 300. in the this day executed and the second part one according to the terms of____ and delivered by the said _____ ie second part and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, y part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount whole amount shall become due and payable, and it shall be lawful for the said party-of the second part, Los executors, administrators and assigns, at and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the sales, and the overplus, if any there be, shall be paid by the part 4-making such sale, on demand, to said Will C. Jassons tim -Tis heirs and assigns. rs and assigns. IN WITNESS WHEREOF, The said part of the first part hat there unto set this hand pand seal the day and year first above ear first above Mill C. Paran ._ [SPAL] Mrs. Bane T. Paran - [SPAL] written. Signed, Sealed and Delivered in presence of [SEAL] [SEAL] [SEAL] -[SEAL] STATE OF HANSAS, Douglas County Cepre A. D. 1908, before me, BE IT REMEMBERED, That on this _day of_ Z, before me, ono a Notary Public in and for said County and State, came nd State, came Will aron 2.89 i wifsperson who executed the foregoing instrument and duly acknowledged the execution of the same. to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and IN WITNESS WHEREOF, 1 hav year last above written. My Commission Expires June 5-11907on the day and Henry S. Parsons otary Public. ___day of _____ Filed for Record the_______ all anistrong .- Register of Deeds gister of Deeds. By Claire C. Chruster Deeper 1. Deputy.

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