

MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan.

This Indenture, Made this 15 day of June in the year of our Lord 1902
hundred and Eight, between James King and Ada B. King
his wife of the City of Lawrence in the County of
Douglas and State of Kansas, of the first part, and

Hugh Blair

of the second part:

Witnesseth, That the said parties of the first part, in consideration of the sum of
Two hundred and fifty DOLLARS,
 to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and mortgage
 to the said party of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas,
 and State of Kansas, described as follows, to-wit:

Lot number Thirty-two (32) on New York Street
in the City of Lawrence, Douglas County, Kansas.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said
Parties of the first part do hereby covenant and agree that
 at the delivery hereof, they are the lawful owners of the premises, above granted, and seized of a good and indefeasible
 estate of inheritance therein, free and clear of all incumbrances.

This Grant is intended as a Mortgage to secure the payment of the sum of
Two hundred & fifty Dollars
 according to the terms of One certain Note this day executed

and delivered by the said Parties of the first part to the said party of the second part
Payable three years after date with interest thereon
according to terms of said note and coupons thereto
 attached, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof,
 or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount
 shall become due and payable, and it shall be lawful for the said party of the second part, his executors, administrators and assigns, at
 any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising
 from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the
 overplus, if any there be, shall be paid by the party making such sale, on demand, to said Parties of the first part,
 heirs and assigns.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal the day and year first above
 written.

Signed, Sealed and Delivered in presence of

Jennie WattJames King [SEAL]Ada B. King [SEAL]

[SEAL]

STATE OF KANSAS,

County of Douglas ss.BE IT REMEMBERED, That on this 16 day of June A. D. 1902, before me,

Jennie Watt a Notary Public in and for said County, and State, came
James King and Ada B. King, his wife
 to me personally known to be the same
 person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and
 year last above written.

My Commission Expires 30 March 1912Jennie Watt Notary Public.Filed for Record the 16 day of June A. D. 1902, at 3 o'clock P. M.

W. C. Armstrong Register of Deeds.
By Paul C. Armstrong Deputy.

(The following is endorsed on the original instrument)
 The note herein described having been paid in full, this mortgage is hereby released and the
 lien thereby created discharged. At witness my hand this 16 day of June A. D. 1902
Hugh Blair
Notary Public

Recorded June 16 1902
W. C. Armstrong
Register of Deeds