MORTGAGE RECORD No. 45.

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MORTGAUE STANDARD FORM. Gazelie Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. in the year of our Lord muelen the day of June august Hartman This Indenture. Made this 5 y between_____ and vause undred and eight -of recompton in the County of Cartman his wi and State of Kansas, of the first part, and_ of the second part: Kenry Witnesseth, That the said part in first part, in consideration of the sum of (#210000) DOLLARS andred Twenty One toffeen duly paid, the receipt of which is hereby acknowledged, ha #Csold, and by these presents do _____grant, bargain, sell and mortgage to the said part ______ of the second part ______ heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit: The West one half (i) of north west me fourth (4) of Section no twenty (20) Township no twelve (12) Range no. eighteen. (A) with all the appurtenances, and all the estate, title and interest of the said part and the first part therein. And the said ____do___hereby covenant and agree that Ungrot Hortman & Louise Matures _the lawful owner Sof the premises, above granted, and seized of a good aud indefeasible at the delivery hereof they being estate of inheritance therein, free and clear of all incumbrances This Grant is intended as a Mortgage to secure the payment of the sum of certain Hote One ____this day executed__ according to the terms of_ and delivered by the said august Hartingen and wife to the said part_7 of the second part due five years after date for \$ 2100 " int, 6% peromum proyoble semi hally . and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4-of the second part, and payable, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part y making such sale, on demand, to said while first past heirs and assigns. IN WITNESS WHEREOF, The said part Los of the first part have hereunto seither's hand Sand seal Sthe day and year first above written. august Hartman [SEAL] Signed, Scaled and Delivered in presence of Course flastman [SEAL] [SEAL] STATE OF KANSAS, L 14/910 Houglas County 22200 BE IT REMEMBERED, That on this day of func _A. D. 1208, before me, a Notary Public in and for said County and State, came Jughie Alle Martura his wife (Minut Carl Louise _to me personally known to be the same person 7-who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, 1 have hereunto subscribed my name and affixed my official seal on the day and year last above written. Thomas J. Custand My Commission Expires. ary Fublic. ____day of June A. D. 1200, at 11 20 o'clock Q_M. 8. Filed for Record the____ all and Register of Deeds. By Elin Eline Long , Deputy.