## MORTGAGE RECORD No. 45.

45

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. ulundred This Indenture, Made this Collected any of fund in the year of our Lord same tees Fundred and Egfit, between\_\_\_\_\_\_ ngaret the County of Douglas \_\_and State of Kansas, of the first part, and. The Merchants Low y Sumio Back of Kawrence, Janas, of the second part: ond part: f the sum of Witnesseth, That the said part y\_of the first part, in consideration of the sum of Ought Hundred DOLLARS, \_ DOLLARS, \_dul/paid, the receipt of which is hereby acknowledged, hatesold, and by these presents do esgrant, bargain, sell and mortgage and mortgage to the said part 4 of the second part 12 theirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, y of Douglas, and State of Kansas, described as follows, to wit: The North West Quarter of Section Place Twenty seven (27) Township Thriteen (13) Range Multeen (19) . Vouglas County , Kansas , Containing rance Easting acres more of less, 1 sand heirod withal the appurtenances, and all the estate, title and interest of the said part\_y\_of the first part therein. And the said\_ Parties of the first part \_\_\_\_\_do\_\_\_hereby covenant and agree that and agree that at the delivery hereof \_\_\_\_\_\_ the lawful owner of the premises, above granted, and seized of a good and indefeasible d indefeasible estate of inheritance therein, free and clear of all incumbrances me in the forener This Grant is intended as a Mortgage to secure the payment of the sum of of the sum of Eight Hundred Dollars. \_certain\_note according to the terms of one certain note and delivered by the said Parties of the first part \_\_\_\_this day executed \_\_\_\_\_ according to the terms of\_\_\_\_ \_\_\_\_\_to the said part us of the second part ie second part Said note being payable in five years from date thereof with. sporro ... I interest at the rate of sig per cert per amun payable servi amually mamuntil and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, ALEC y part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount whole amount shall become due and payable, and it shall be lawful for the said part 20 of the second part, 15-48 with administrators and assigns, at and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to said party of the first fract, their heirs and assigns. IN WITNESS WHEREOF, The said part - 4-of the first part ha Fahereunto set hel hand and seal the day and year first above ear first above written. Stully Langley [SEAL] Signed, Sealed and Delivered impresence of (\_\_\_\_[SEAL] [SEAL] C. J. drawk .... [SEAL] [SEAL] \_\_\_[SEAL] STATE OF HANSAS, Douglas County 8th \_day of \_\_\_\_\_A. D. 1908, before me, BE IT REMEMBERED, That on this. 8, before me, e. g. 4 awtr a Notary Public in and for said County and State, came nd State, came Langley (a single Monon) 25) Tull s write. \_to me personally known to be the same to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and on the day and year last above written. S. J. Hawkr. My Commission Expires Colotter 13" 1908 Notary Public. \_\_day of June A. D. 1908, at 10 \_ o'clock A. M. Notary Public. 2° Filed for Record the\_\_\_\_\_\_ all, arm from "Register of Deeds. By Ence Compters Deputy. Floyd egister of Deeds. \_\_Deputy.

M.