MORTGAGE RECORD No. 45. MORTGAGE STANDARD FORM. Gazetie Co., Printers, Binders and Blank Book Makers, Lawrence, Kan.

41

__ in the year of our Lord multer hundred This Indenture, Made this 2 _day of May , between Mangie Jordan and David Lordan eight of auren ce in the County of wifell trusband and Dauglas and State of Kansas, of the first part, and_ ______of the second part: Eben Baldum Witnesseth, That the said part (2 of the first part, in consideration of the sum of I wo hundred _ DOLLARS. to heart_duly paid, the receipt of which is hereby, acknowledged, hat sold, and by these presents do____grant, bargain, sell and mortgage to the said part 4 of the second part 40 heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:__ and state of Rapsas, described as tollows, to will Commence at a point 140 feet north of the center of Elliott. Street on the west line of Block 25 there east 165 feet sorally with the south line of Elliott Speet to the center of Block 25, thence mostly porallel with the west line of Block 25, the feet thence west parallel with the west line of Block S, the base of the acest line for a cell with the south his of Elliott Street 165 feet of the acest line of Block 25, thence could along the west one of Block 25, 10 feet to the share of remaining all them in Block as in that with the To the place of beginning, all being in Block as in that fait of the City of awrence known as West Wawrence. with all the appartenances, and all the estate, title and interest of the said part 20 of the first part therein. And the said Maggie Gordan & Louid Jordan _____ do_hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. -. This Grant is intended as a Mortgage to secure the payment of the sum of \$ 200.00 certain_note one ____this day executed _____ according to the terms of____ and delivered by the said Mappin fordan in David fordan to the said party of the second part and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4 of the second part, executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part -- making such sale, on demand, to said lappie fordarit Raid adort the heirs and assigns. IN WITNESS WHEREOF, The said part (2. of the first part have hereunto settlers, hand Sand seal Sthe day and year first above written. Signed, Sealed and Delivered in presence of [SEAL] STATE OF KANSAS, · SS. Douglas County day of _____A. D. 1908, before me, BE IT REMEMBERED, That on this_ 2. H. Mitchell a Notary Public in and for said County and State, came Stavid Forday husband and and Maggie fordan infe " _____to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. J. 76. Mutchell Notary Public. My Commission Expires January 25th 911-______ day of June _____ A. D. 1900, at 2 00 oclock _ Q. M. Filed for Record the____ U.W. Constrong - Register of Deede.

art thereof, nole amount l assigns, at neys arising les, and the first above

County of

part:

the sum of

OLLARS.

d mortgage

f Douglas,

Street

Peoplerate of

agree that

ndefeasible

the sum of

second part

_[SEAL] [SEAL] _[SEAL]

before me. State, came be the same the day and

ry Public.

ter of Deeds. Le_Deputy.