## MORTGAGE RECORD No. 45.

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MORTGAGE STANDARD FORM. Gaselle Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this 1st day of June a. d. 1920, in the year of our Lord miniterer \_\_\_\_\_\_ \_\_\_\_and State of Kansas, of the first part, and\_ Vaulas The Peoples State Bank of the second part: Witnesseth, That the said part \_ of the first part, in consideration of the sum of \_ DOLLARS. One Thousand to fun\_duly paid, the receipt of which is hereby acknowledged, ha > sold, and by these presents do \_\_\_\_\_grant, bargain, sell and mortgage to the said part 4-of the second part flect heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, Lats Mine (9) Then (10) and Eleven (11) Eighth Street Baldwin City, Namora. (xoto) Ballinin, Nansus, Cune 1 to 1917. \$100000 One year offic site, for order received, Spromise to pay to the order of The Peples State Bank, One Transand Dollars, will interest from date no the rate of 7 per cent, per annum, perpluse service annually with prind, at the office of The Peples State Bank of Baldwin, Jawas, with all the appartenances, and all the estate, title and interest of the said part y\_\_\_\_\_of the first part therein. And the said \_\_\_\_\_ doss hereby covenant and agree that Santa she \_\_\_\_\_\_ the lawful owner of the premises, above granted, and seized of a good and indefeasible at the delivery hereof ... estate of inheritance therein, free and clear of all incumbrances\_ \_ This Grant is intended as a Mortgage to secure the payment of the sum of \$ 1010.00 note \_\_\_\_\_certain\_\_\_\_\_ \_\_\_\_this day executed me according to the terms of\_ \_\_\_\_\_to the said part #\_\_\_\_\_of the second part Quelia L. 1000 and delivered by the said \_ and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part\_\_\_of the second part liciz\_executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part-4 making such sale, on demand, to said slin a how on her heirs and assigns. IN WITNESS WHEREOF, The said part + of the first part hat thereunto set They hand Sand seal sthe day and year first above written. Julia a. now [SEAL] Signed. Sealed and Delivered in presence of [SEAL] [SEAL] STATE OF HANSAS, Jackson County, \_\_\_\_ day of \_\_\_\_\_ A. D. 1208, before me, BE IT REMEMBERED, That on this William Ja Jon Lucia (1. Lowe (willow) a.S. \_to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and \_1919 - William & Jany . \_1919 - William & Nang . \_Notary Public. year last above written. My Commission Expires 4224 Filed for Record the \_\_\_\_\_\_ day of \_\_\_\_\_\_ A. D. 1200, at 0 00 clock Q'M.