MORTGAGE RECORD No. 45.

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MORTGAGH STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. June_ in the year of our lord minister hundred This Indenture, Made this 2 mis his un day of. day of _______, between ______ and eight-Tiz will Annance in the County of e County of Douflas and State of Kansas, of the first part, and The Merchants Town & Sanings Bank phowence Kansasot the second part: d part: Witnesseth, That the said part of the first part, in consideration of the sum of the sum of Hundred DOLLARS, DOLLARS. to lienduly paid, the receipt of which is hereby acknowledged, has sold, and by these presents do _____grant, bargain, sell and mortgage nd mortgage to the said part 14_of the second part 16 necessary needed to be and situated in the County of Douglas, of Douglas, and State of Kansas, described as follows, to-wit:_ Lot number twelve (12) Block twenty four (24) in ly eight Amiclair's Addition to the city of ranvence. with all the appurtenances, and all the estate, title and interest of the said part (22 of the first part therein. And the said _____ Tarties of the first - part _____do___hereby covenant and agree that d agree that at the delivery hereof______they are the lawful owner Fof the premises, above granted, and seized of a good and indefeasible indefeasible estate of inheritance therein, free and clear of all incumbrances 2500. it cha -. This Grant is intended as a Mortgage to secure the payment of the sum of f the sum of \$ 110000 one note _this day executed. according to the terms of____ _certaj and delivered by the said farties of the first port to the said part_4 of the second part second part bayable five years after date with interest at 6 2% there amum bayable kemi annually and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount whole amount shall become due and payable, and it shall be lawful for the said part_4_of the second part, 4_______ executors, administrators and assigns, at d assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising oneys arising from such sales to retain the amount then due for principal and interest, together with the east and charges of making such sales, and the ales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to said lasty of the first fart, the it this rs and assigns. IN WITNESS WHEREOF, The said part 200.01 the first part hat Cherennto set The idand and seath the day and year first above heirs and assigns. r first above written. al. P. Olmsted. [SEAL] Signed, Sealed and Delivered in presence of [SEAL] [SEAL] [SEAL] [SEAL] STATE OF KANSAS, Douglas County 2 mel _day of _____A. D. 120P, before me, BE IT REMEMBERED, That on this_ before me, W. F. Man a Notary Public in and for said County and State, came -cli d State, came to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. o be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and n the day and year last above written. W. F. Marche. Notary Public. mly 24-1909 My Commission Expires lary Public. -____day of Jane A. D. 1. 908, at 7 0 clock Q. M. 3 Filed for Record the_ all annstrong " Register of Deede. ister of Deeds. Deputy.