21 MORTGAGE RECORD No. 45. MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. June____ in the year of our lord Simileon_____ This Indenture, Made this Eightle day of_ hundred and three I, between _____in the County of of the second part: and State of Kanses, of the first part, and _____ Douglas Witnesseth. That the said part4_of the first part, in consideration of the sum of 1 \$ 50000 Five Mundred __ DOLLARS, to me duly paid, the receipt of which js hereby acknowledged, hat sold, and by these presents do grant, bargain, sell and mortgage to the said part Minof the second part Lett heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kinsss, described as follows, to with the South half of hist number eighty four (84) on Massachusetts Sheet in the City Lawrence . with all the appurtepances, and all the estate, title and interest of the said part 7 of the first part therein. And the said _____ Varity of the first fourt do Shereby covenant and agree that The in the lawful owner of the premises, above granted, and seized of a good and indefeasible at the delivery hereof. estate of inheritance therein, free and clear of all incumbrances. This Grant is intended as a Mortgage to secure the payment of the sum of Finie hundred dollars Curdy _____this day executed _____ one .certain_ according to the terms of_____ Lohn m _____ to the said part______ of the second part and delivered by the said _ and delivered by the said for an of the and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part____of the second part, _____executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part____making such sale, on demand, to said__ rs and assigns. IN WITNESS WHEREOF, The said part 4-of the first part ha chereunto set high and seal the day and year first above beirs and assigns. written. Jow. C. M Curdy [SEAL] Signed, Sealed and Delivered in presence of [SEAL] [SEAL] STATE OF KANSAS. County of Douglas 5th day of une A. D. 1903 before me, BE IT REMEMBERED, That on this Jeuron a Notary Public in and for said County and State, came undy person who executed the foregoing instrument and duly acknowledged the execution of the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and L.E. Benson Notary Public. year last above written. My Commission Expires Jany 29- 1907-Filed for Record the May _____ day of _____ A. D. 1908, at 200 o'clock. Q. M. - a. W. Armstrong - Register of Deed. By Clici & Manutrong - Deputy.

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