18 MORTGAGE RECORD No. 45. MURTGAGE STANDARD FORM. Gasetic Co., Frinters, Binders and Blank Rook Makers, Lawrence, Kan. -in the year of our Lord Uneles This Indenture, Made this Second day of May toby and Carrie V. Mu undred and Eight , between Qill. Mur, \_in the County of Chusband and write ) Druglas and Sta and State of Kausas, of the first part, and Juitnesseth, That the said part 2 of the first part, in consideration of the sum of *Fuel Curreled (\$6.00.29)* of the second part: to furth\_duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do \_\_\_\_grant, bargain, sell and mortgage to the said part for the second part for heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit: Lot member Twenty one (21) in Block pumber Seven (7) in Lando First addition to the City & Lawrence in the County of Douglas and State of Nauro with all the appurtenances, and all the estate, title and interest of the said part 100 of the first part therein. And the said\_ Parties the first bart \_\_\_\_\_do\_\_\_\_hereby covenant and agree that -the lawful owner Sof the premises, above granted, and seized of a good and indefeasible at the delivery hereof they and estate of inheritance therein, free and clear of all incumbrances except a new trace for \$1600 00 given in 120 With Merchanto down yourng Baille of Labourde Kansas This Grant is intended as a Mortgage to secure the payment of the sum of Thise hundred dollars. certain\_note this day executed. according to the terms of \_\_\_\_\_\_ and delivered by the said O. W. Murphy and Cervit V. Illusting to the said part y of the second part and this convoyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4 of the second part, two\_executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to relain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said artics of the first foart the heirs and assigns. IN WITNESS WIIEREOF, The said parties\_of the first part have hereunto set their hand Sand seafs, the day and year first above written. O. U. Murphy [SEAL] Signed, Scaled and Delivered in presence of Carrie V. Murphy . C. S. Kawk. \_[SEAL] [SEAL] STATE OF HANSAS, County of Douglas scond, day of May \_A. D. 1908, before me, BE IT REMEMBERED, That on this \_a Notary Public in and for said County and State, came 10 - (husband and wife) to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. At My Commission Expires\_Catorlac\_15-1909-C.S. Kawk, Notary Public. 2 day of May A. D. 1905, at 303 piclock P. M. Filed for Record the\_\_\_\_\_ aw Con 2019 Register of Deeds. Christing, Deputy. and a familie of the second second