MORTGAGE RECORD No. 45. 4 NORTOAGE STANDARD FORM. Garrile Co., Printers, Binders and Blank Rook Makers, Lawrence, Kan. in the year of our Lord mueleen This Indenture, Made this 31 t day of March, undred and cight, between Many M. Bell and John Ar of hauteence in the County of Bill, her Chusband and State of Kansas, of the first part, and Loan USamigs Baut france for of the second part: Douglas The Merchants 2 Witnesseth, That the said part 20 of the first part, in consideration of the sum of Two thousand to flum duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do \_\_\_\_\_grant, bargain, sell and mortgage to the said part 4 of the second part de \_\_\_\_\_\_ heir- and assigns, forever, all that tract or parcel of land situated in the County of Douglas, south thirty four (34) feet of lot number one hundred and sipty two (162) on Connecticut Street, in the City L'awrence . with all the appartenances, and all the estate, title and interest of the said part 62.2. of the first part therein. And the said ... \_\_\_\_\_do\_\_\_\_hereby covenant and agree that Parties of the first part at the delivery hereof they are the lawful owner of the premises, above granted, and seized of a good and indefensible estate of inheritance therein, free and clear of all incumbrances This Grant is intended as a Mortgage to secure the payment of the sum of \$ 200000 \_this day executed. certain note according to the terms of \_\_\_\_\_ and delivered by the said Parties of the firstto the said part 4 of the second part part Tay elile five gears offer date with interest at 62% for annew payable servi annually and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, and this conveyance shall be such as one if such as payments of make as action spectrum. Due if acting the make in such payment, is any part interest, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part <u>f</u> of the second part, <u>the axecutors</u>, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said fartie's of the first part - their IN WITNESS WHEREOF, The said part 100 of the first part hat thereunto set their hand seals the day and year first above heirs and assigns. Mary M. Bell . written. [SEAL] Signed, Scaled and Delivered in presence of John H. Bell. [SEAL] [SEAL] STATE OF HANSAS. - SS. Douglas County 31 -00 day of March \_\_\_\_A. D. 1908, before me, BE IT REMEMBERED, That on this. a Notary Public in and, for said County and State, came W.t. March John H. Bell Mary Oll. \_\_\_\_\_to me personally known to be the same nek husband person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and atlixed my official seal on the day and year last above written. W. F. March Notary Public. My Commission Expires July - 24 - 1907 - day of April N. D. 1908, at Z velock A. M. CUlarmstrong - Register of Deeds. Recorded apr Filed for Record the \_\_\_\_\_ Flourk 131 Elice & Constrant , Deputy. 

Mart. 5 170