MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. in the year of our Lord Have teen This Indenture, Made this 21 - day of March teen larpy, a widower, eight, between Richard Mattie mared and in the County of 1 Douglas n the County of and State of Kansas, of the first part, and____ _____of the second part: E. J. Cinery econd part: Witnesseth, That the said part 4 of the first part, in consideration of the sum of of the sum of I our hundred and twenty five DOLLARS, to Lum_duly paid, the receipt of which is hereby acknowledged, han toga, and by these presents do _____ grant, bargain, sell and mortgage _ DOLLARS. to the said part goof the second part hoirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, moilgage is her ell and mortgage nty of Douglas, and State of Kansas, described as follows, to wit: The west file five (55) acres if the south one half (2) 20 Township of the south west one fourth (7) of Section Twenty one (21) 1 month hut ore reless he east hime in Townships Juclue (12), South of Range Munieteen (19) witness ne cast in sint. east of the Sigth P. M. in the aforesaid County and State. the above la land P S in the office directoryed. cloud her with all the appurtenances, and all the estate, title and interest of the said party____of the first part therein. And the said___ . from do =>hereby covenant and agree that Kichagd Jarpy at the delivery hereof he is the lawful owner of the premises, above granted, and seized of a good and indefensible nt and agree that 3 w and indefeasible estate of inheritance therein, free and clear of all incumbrances. meate GI mane in the 5 ____ This Grant is intended as a Mortgage to secure the payment of the sum of ex against \$ 425,00 ent of the sum of a.10. 1909 _certain_mole _this day executed ____ according to the terms of _____ and delivered by the said Richard Tarpy . to the said part 4 of the second part for \$ 125.00 due in three years with privilege & paying bot less than of the second part The following is released, and the line of othered, and the line of othered of 100.00 principal on any interest prying date interest att if payable annually contorro. until fully and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount r any part thereof, shall become due and payable, and it shall be lawful for the said party of the second part, Loci executors, administrators and assigns, at the whole amount any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising ors and assigns, at from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the the moneys arising overplus, if any there be, shall be paid by the party_making such sale, on demand, to said party file first fart, for such sales, and the bart Their IN WITNESS WHEREOF, The said part 4 of the first part ha & hereunto set ... find hand and seal the day and year first above heirs and assigns. Richard Jurpy . nd year first above written. [SEAL] Signed, Sealed and Delivered in presence of [SEAL] _[SEAL] [SEAL] SEAL] _[SEAL] STATE OF HANSAS, County of Douglas Derror of Breds Derror of Breds D. J. Laurende _day of March _A. D. 1908, before me, 28th BE IT REMEMBERED, That on this ummluman_a Notary Public in and for said County and State, came 0 958, before me, Bertha Dec. 9 26- 1909 inty and State, came Marfy, wedower _to me personally known to be the same is wife __ to me personary sno person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and nown to be the same Bertha h. Jumerman year last above written. I seal on the day and My Commission Expires Descuber 27-1911-Recorded 3 ° 2 98 _____ day of ______ A. D. 1908, a12 20 o'clock P. M. Notary Public. Filed for Record the____ all, amstrong. .м. ___ Register of Deeds. with By Elsie & Unesting, Deputy. ____ Register of Deeds. verig . Deputy.