

Feb. 1st, 1897, request and direct you to release and discharge said mortgage and bonds as to lot No. 4, Vermont Street Lawrence, Kans.

John K. Rankin .

J.D. Bowersock.

Mary C. Griffin.

By request and direction of all the owners and holders of the bonds of the Griffin Ice Co. dated Feb. 1st, 1897, I, A.L. Selig, trustee, hereby release and discharge said mortgage as to lot No. 4 Vermont St., Lawrence, Kans.

Recorded Book 31 Page 259.

A.L. Selig Trustee.

State of Kansas, County of Douglas :

Personally appeared before me, H.E. Benson , a Notary Public in and for aforesaid county, A.L. Selig. He is personally known to me and he acknowledged the same as his free act and deed as trustee. Sworn and subscribed before me this 5th day of Aug. 1908.

(SEAL) H. E. Benson, Notary Public.

My commission expires Jan. 29th 1911.

Recorded Aug. 7, A.D. 1908 at 11.50 A.M.

*W. C. Constable* Register of Deeds.  
*By Eric C. Constable* Deputy.

This Instrument, Made this 22nd, day of November 1904 Between Estate of Myron Boardman Edwin Gillette Adm'r , of the first part and Emily Stella Boardman of the second part, Witnesseth, That the party of the first part, for a good and valuable consideration to him in hand paid by the said party of the second part, has sold, assigned, transferred and conveyed and does hereby sell, assign, transfer and convey to the party of the second part a certain mortgage bearing date the first day of August 1902 made by Lellie B. Brownell & Husband W.B. Brownell to Myron Boardman to secure the payment of the sum of Fifteen Hundred Dollars Dollars (\$1500), and interest thereon from the date thereof Two payments of \$100 each were made upon this mortgage of dates Feby. 1, 1903 and Feby 1, 1904 recorded in the Registry office of Douglas County, State of Kansas in Liber 38 of Mortgages, at page 325 on the first day of August 1902 at 2.45 o'clock P.M. together with the bond accompanying said mortgage, and therein referred to, and all sums of money due and to grow due thereon. And the party of the first part hereby covenants that there is due on said bond and mortgage the sum of Thirteen Hundred Dollars. In Witness Whereof, The said party of the first part has hereunto set his hand and seal the day and year first above writt

Estate of Myron Boardman,

Edwin Gillette, Adm'r. (L.S.)

State of New York, County of Tompkins, SS:

On this 23rd day of November in the year One thousand nine hundred and four before me, the subscriber, personally appeared Edwin Gillette Adm'r