

Know all Men by these Presents, That in consideration of full payment of the debt secured by a mortgage by Dora M. Dunakin and hus, to Wm. T. Sinclair, duly assigned to me dated the 16th day of December, A.D. 1904, which is recorded in book "42" of Mortgage, page 504, of the records of Douglas County, Kansas, satisfaction of such mortgage is hereby acknowledged and the same is hereby released.

Dated this 16th day of September, A.D. 1907.

Sarah J. Hicks.

State of New York, Ontario County, SS:

Be it remembered, That on this 16th day of September A.D. 1907 before me, the undersigned, a Notary Public, in and for said County and State, aforesaid, came Sarah J. Hicks who is personally known to me to be the same person who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. In Testimony Whereof, I have hereunto set my hand and affixed my seal on the day and year last above written.

(SEAL)

A.W.Sutherland, Notary Public.

Term expires March 30 1909-

Recorded Sept. 23 A.D. 1907 at 5.00 P.M.

*A.W. Sutherland,* Register of Deeds.  
By *Elmer E. Armstrong,* Deputy.

Know All Men By These Presents, That for and in consideration of the sum of Seventeen Hundred Dollars, to her in hand paid, the receipt whereof is hereby acknowledged, I, Anna M. Hollingbery of the County of Douglas and State of Kas. do hereby grant, bargain, sell, assign and set over to Peoples State Bank of Lawrence, Kansas, a certain indenture of Mortgage executed by F. W. Blackmar and Kate N. Blackmar his wife of Douglas County, Kansas to Delia A. Phillips and by her duly assigned on the original instrument to Anna M. Hollingbery on September 13th. 1907 by her attorney in fact P.P. Phillips and duly acknowledged on the following described real estate situated in the County of Douglas and State of Kansas to-wit: Lots No. Five (5) Six (6) Seven (7) Eight (8) in Block Four (4) in Babcocks Addition to the City of Lawrence Also beginning at the North-West corner of said lot No. Five (5) thence West Twenty Two and one half feet (22 and  $\frac{1}{2}$ ); thence South One Hundred Fifty feet (150) to the North line of Ontario Street; thence East on said North line to the South-West corner of Lot No. Six (6); thence North along the West line of said lot No. Six (6) and Five (5) to the point of beginning. Together with the note therein referred to. Said mortgage was recorded in the office of the Registered of Deeds for said County of Douglas and State of Kansas, on the 21st, day of March A.D. 1906 at 3.15 P.M. in Book 40 of Mortgages at page 534. to have and to hold the said note and mortgage and the debt thereby secured, and all the interest conveyed by the said mortgage in and to the lands therein described, to the said Peoples State Bank of Lawrence, Kansas or it's Assigns