MORTGAGE RECORD No. 43.

	This Indenture, Made this 17th day of February in the year of our Lord, Unieteen
	Tills illustration, Made this is and any of some famels R. Salkot and Emmana
	Tallot, his wife, of Lawrence in the County of
	Douglas and State of Kansas, of the first part, and
	Wind Sinclaire of the second part:
	Witnesseth. That the said part (LA) the first part, in consideration of the sum of Swo Hundred and Fifty (\$4.50) Dollars,
	to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents dogrant, bargain, sell and mortgage
	to the said part 4 of the second part 4
	and State of Kansas, described as follows, to wit:
	Koto Nos. Two Hundred and Thirty six (236), Two
l Kr.	Hundred and Thirty-eight (238) and Two hundred
	and Forty (240), in Subdivision of South half
	of Block Its Five (5), on the World side of Elm Stock In that part of the City of Lawrence known as World howevered bying the homestics of said parties of the first part hereby agree to maintain insurance of \$300, on the building now on or to be exceted on and brains, for the benefit of haid record part, his heirs or assigns, during the existince
	with all the appurtenances, and all the estate, title and interest of the said partices of the first part therein. And the said
this this	at the delivery hereof they are the lawful owner, Sof the premises, above granted, and seized of a good and indefeasible
Same S	estate of inheritance therein, free and clear of all incumbrances of the try will warrent and defend the same in
tie mile si	the just & precede possession of said second fort his him or assegin forwer against
ation with use t	pel hensons lawfully claring the rank This Grant is intended as a Mortgage to secure the payment of the sum of
ider he i relec y of	(4250.)
of in	according to the terms of our certain mortgage note this day executed
Incent 18	and delivered by the said fourties of the first part to the said part 4 of the second part
	lue in five years from date, with subject from date, to maturity as evidenced by conform stacked thereto, De interest after majority or default it the rate of ten for coult for armon, with free poid in cash or by Shrifts and y slow seseriled property,
	and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or
	interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount
	shall become due and payable, and it shall be lawful for the said part 4_of the second part 4_o_ executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising
	from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the
	overplus, if any there be, shall be paid by the part u
1/2	IN WITNESS WHEREOF, The said participal the first part have hereunto set the hand sand seal she day and year first above
93	written. Signed. Scaled and Delivered in Presence of Lames R. Talbot ISEAL
18	Signed, Scaled and Delivered in Presence of Land Sur. Jaloo [SEAL.] Signed, Scaled and Delivered in Presence of Land Sur. Jaloo [SEAL.]
72	[SEAL.]
06.3	STATE OF KANSAS,
J. 200	County of Douglas \s the
Lis.	BE IT LEMINBERED, That In this // day of February A. D. 1908, before me
1363	The undersigned protein and for said County and State, came
go,	to me personally known to be the same
	person Swho executed the foregoing instrument and duly acknowledged the execution of the same.
	IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and great last phove written.
	My Commission Expires Colober 13 - 909. C. S. Hawk
	Notary Public.
	Filed for Record the / 6 day of 4.6. A. D. 1908, at 10-o'clock Q.M.
	Filed for Record the 15 day of Feb. A. D. 1908, at 10 o'clock Q. M. All Armstrong Register of Deeds. By Olive C. Armstrong Deputy.
	Dy Olece (Musslang Deputy.
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For assignment see Book 57 Phys 5th