MORTGAGE RECORD No. 43

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and and the states

This Indenture, Made this first day of How ein ber in the year of our Lord, Hundleen in hues Hundred and seven, between J. Dr. Boswell and luma H. Boswell his wife ______ of Clashburse ' in the County of Woodford ______ and State of Jerry of the first part, and _______ of the second part: e County of Witnesseth, That the said part 200f the first part, in consideration of the sum of Fifteen Hundred Dollars. tollum duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do _____grant, bargain, sell and mortgage Dollars. to the said part 4 ... of the second part him ... heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: _______ The south twenty five (25) acres of the east thirt (35) acres of the south half if the south east quarter of Thenes section six (6) township (13) thirteen sange (20) twenty. This being part of the purchase money on said teact of land. daved with all the appurtenances, and all the estate, title and interest of the said part and of the first part therein. And the said I. M. Boswell 4 anna R. Boswell his arfe_____ do __hereby covenant and agree that d agree that at the delivery hereof they are the lawful owner Sof the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances This Grant is intended as a Mortgage to secure the payment of the sum of \$ 15000 and delivered by the said _______ delivered by the said ________ delivered by the said ________ delivered by the said to the s e second part to the said part 4 of the second part rt thereof, or and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or hole amount interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4 of the second part 2 executors, administrators and assigns, at d assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising g heirs and assigns. IN WITNESS WHEREOF, The said part woof the first part ha ochereunto settlin hands and seals the day and year first above written. S. M. Boswell. ISEAL.1 ___[SEAL.] Signed, Sealed and Delivered in Presence of anna H. Boswell . SEAL.[SEAL.] [SEAL.] _[SEAL.] STATE OF KANSAS, County of Woodford . ____<u>17 th</u> day of December A. D. 1907, before me BE IT REMEMBERED, That on this ... 9. H. Lesch J. M. Boswell a Notary Public in and for said County and State, came to me personally known to be the same S person Swho executed the foregoing instrument and duly acknowledged the execution of the same. 30 IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. June 12" 1910 J. H. Lesch . Notary Public. 50 My Commission Expires A. D. 1908, at 9 o'clock . M. all, amstrong, Register of Deeds. By Chie & Amstrong . Deputy.

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