552 MORTGAGE RECORD No. 43 ORTCAGE Standard Form: JOURSA, Co., Printers, Binders and Blank Book Makers, Lawrence, Kan This Indenture, Made this Aurid day of Accember in the year of our Lord, multer Unudred and Seven ... between Elizabeth H. Young guid M. J. lang her husband Alour Cas and State of Kansas, of the first part, and _____of the second part: anna M. Blandford Witnesseth, That the said part us of the first part, in consideration of the sum of One Hundred and Fiflyto there doly paid, the receipt of which is hereby acknowledged, hard sold, and by these presents do _____grant, bargain, sell and mortgage to the said part 4 of the second part Luz heirs and assigns, forever, all that tract or parcel of land situated in the County of Douplas, and State of Kansas, described as follows, to wit: Lat Hundred One hundred and million UNP) on Kintucky street in the City of Laurence, Douglas County, Kamas. with all the appurtenances, and all the estate, title and interest of the said part Zes. of the first part therein. And the said ____ Contris of the first fourt do hereby covenant and agree that at the delivery hereof they are the lawful owner Sof the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances This Grant is intended as a Mortgage to secure the payment of the sum of according to the terms of <u>cartiesf</u> the first fart <u>cart</u> to the said part <u>y</u> of the second part valle twelve months after date with interest thereon according terms of said note and coupmo thereto attached and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part /....of the second part /....executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part _____ making such sale, on demand, to said Facties file first front - leve heirs and assigns. IN WITNESS WHEREOF, The said part 2 of the first part have hereunto se that hand and seal the day and year first above written. Chrabitle t. Incered . [SEAL.] . Signed, Scaled and Delivered in Presence of Jennie Watt SEAL. [SEAL.] STATE OF KANSAS, SS. County of Douglas BE IT REVIEMBERED, That on this 3rd day of Vec, A. D. 1907, before me Jennie Watta Notary Public in and for said County and State came Elizabeth de . Uning and M. J. Hound her husband. _____ to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires <u>SO _ Male 1908</u> Jennie Watt, Notary Public. day of Oec. A. D. 1907, al 200 oclock C. M. all and trong register of Duds. By Osil O Contrart of Deputy. Filed for Record the ______