

MORTGAGE STANDARD FORM, JOURNAL CO., CHICAGO, ILLINOIS AND UTAH BOOK EXCHANGERS, LA FOLLETTE, ILL.

This Indenture, Made this Seventh day of October in the year of our Lord, one thousand nine hundred and one, between Lee H. Hogan

of Big Springs in the County of Douglas and State of Kansas, of the first part, and Robert M. Linton of same place of the second part:

Witnesseth, That the said part y of the first part, in consideration of the sum of Thirteen hundred and fifty Dollars,

to him duly paid, the receipt of which is hereby acknowledged, he has sold, and by these presents does grant, bargain, sell and mortgage

to the said part z of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas,

and State of Kansas, described as follows, to wit: Beginning at a stone, which is north 74 1/2° west 600 feet from a stone in Section line 10 20th South of the Northeast corner of Sect. 16 Section 17 Range Twelve (12) Range Seventeen (17) Thence running north 74 1/2° west 300 feet Thence South 6 1/2° west 325 feet Thence South 87 1/2° East 300 feet Thence north 51° East 325 feet to place of beginning. Excepting therefrom a certain tract out of the northeast corner thereof conveyed May 1st 1887 by Chas. Davis and wife and Oliver J. Thompson and wife & David Scott Remington by Deed recorded in Book 34 at page 377 of the records in the office of the Register of Deeds of Douglas County Kansas, also excepting all that portion of the tract herein first described which lies north of the public Road.

with all the appurtenances, and all the estate, title and interest of the said part y of the first part therein. And the said

Lee H. Hogan do hereby covenant and agree that

at the delivery hereof he was the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances Thirteen hundred & fifty Dollars

This Grant is intended as a Mortgage to secure the payment of the sum of

according to the terms of a certain Mortgage this day executed

and delivered by the said Lee H. Hogan to the said parties of the second part

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part z of the second part his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law, and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part y making such sale, on demand, to said Lee H. Hogan heirs and assigns.

IN WITNESS WHEREOF, The said part y of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of

J. C. Vincent

Lee H. Hogan

(SEAL.)

(SEAL.)

(SEAL.)

STATE OF KANSAS,

County of Douglas ss.

BE IT REMEMBERED, That on this 7th day of October A. D. 1901, before me

J. C. Vincent a Notary Public in and for said County and State, came

Lee H. Hogan

to me personally known to be the same

person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission Expires Mar 11th 1902

J. C. Vincent

Notary Public.

Filed for Record the 5th day of Dec A. D. 1901, at 2⁰⁰ o'clock A.M.

Chas. E. Armstrong Register of Deeds.

By Chas. E. Armstrong Deputy.

The following is enclosed on the original instrument:
 The State of Kansas, for record, having been paid in full
 the 10th day of May 1908.
 Chas. E. Armstrong, Register of Deeds.
 (For Assignment See Book 44 Page 472)

Recorded May 30th 1908.
 U.S. (Under Secretary)