

MORTGAGE RECORD No. 43.

MORTGAGE STANDARD FORM. JOHNSON CO. PRINTERS, HURON, AND HARRIS BOOK MAKERS, LAWRENCE, KAN.

This Indenture, Made this Eleventh day of November in the year of our Lord, thirteen hundred and
and Seven, between Thomas J. Davidson and Julia
Davidson, his wife, of the City of Lawrence in the County of
Douglas and State of Kansas, of the first part, and

J. P. Usher of the second part:

Witnesseth, That the said parties of the first part, in consideration of the sum of
Four Hundred Dollars,
 to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and mortgage
 to the said part of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas,
 and State of Kansas, described as follows, to wit:

Lot number One hundred and thirty-one (131) on
Pennsylvania street in the City of Lawrence, Douglas County,
Kansas,

with all the appurtenances, and all the estate, title and interest of the said part of the first part therein. And the said
Parties of the first part do hereby covenant and agree that
 at the delivery hereof they are the lawful owners of the premises, above granted, and seized of a good and indefeasible
 estate of inheritance therein, free and clear of all incumbrances

This Grant is intended as a Mortgage to secure the payment of the sum of
Four Hundred Dollars
 according to the terms of One certain Note this day executed
 and delivered by the said Parties of the first part to the said part of the second part
on or three years after date to order of party of second part with interest
according to terms of said note and coupons thereto attached.

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or
 interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount
 shall become due and payable, and it shall be lawful for the said part of the second part, his executors, administrators and assigns, at
 any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising
 from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the
 overplus, if any there be, shall be paid by the part making such sale, on demand, to said Parties of the first part
 heirs and assigns.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above
 written.

Signed, Sealed and Delivered in Presence of

Jessie Watt

Thomas J. Davidson [SEAL.]

Julia Davidson [SEAL.]

STATE OF KANSAS,

County of Douglas } ss.

BE IT REMEMBERED, That on this 11th day of Nov A. D. 1907, before me

Jessie Watt a Notary Public in and for said County and State, came
Thomas J. Davidson and Julia Davidson
his wife to me personally known to be the same
 person, who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and
 year last above written.

My Commission Expires 30th Nov, 1908

Jessie Watt Notary Public.

Filed for Record the 10th day of 12th A. D. 1907, at 2³⁰ o'clock A. M.

Alvin W. Sherry Register of Deeds.
By Elie C. Christy Deputy.

The following is endorsed on the original instrument:
 This note herein described having been paid in full, this mortgage is hereby released and the
 lien thereby created discharged. As witness my hand this 10 day of May, A. D. 1911.
J. P. Usher

Recorded May 17 1911
 Lloyd S. Lawrence
 Lloyd S. Lawrence