## MORTGAGE RECORD No. 43.

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\$505

Relation Bladess and Black B. J. M. L. . . This Indenture, Made this Twentilly day of Deptember in the year of our Lord, Turislein much and Seven ,, between Marry Sedywick and Frances of a. Sedquick, his wife, e County of Vaidens and State of Kansas, of the first part, and 9. Colvin Levellenof the second part: Witnesseth, That the said part (2) of the first part, in consideration of the sum of the sum of Eight Hundred (8000) Dollars. Dollars. to local duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do \_\_\_\_\_grant, bargain, sell and mortgage nd mortgage of Douglas, to the said part 14. of the second part han heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, 164), and State of Kansas, described as follows, to wit: The Salle are bulk of the South half litre South West unster a North Cast Quarter of Section No. Timber (1) in Township No. Tuelve (12) South, of Runge No. The. two (12) (20) Case the following By ming at the South East comer of the North West met in a praster of Section No. 17 Township No. 12, Sunge No. 20, thenee North 215 feet, thenee west 6.22 feet night from M. J. R. R. Co. thence West 100 feet acress and right of any theme west 10% to the bank of the harver Report thence Southerly along soit bank of the feet mere of less to the se three ine Braid Guarter Section, thence Cast 155 feet to and night fring, thence east 100 feet across and long, times cast 411 fet to the place of legming los and sight of way, of U. P. R. C. and less land biss West will and 50 feel distant from the balter line of the present main track of hell. P. R. and optimbing first the south line of 36 - 12 . 4. in the N.W. 9. I Sec. 19. Top. 12, R. 20, they to his for allel will of 215 just Hall & said south line of said lot No. 4 in Will of south Sec. No. 14 and interest of the said part deal the first part therein. And the said State Present is the start Carry Sedquick & Frances L. Sedquick do hereby covenant and agree that d agree that at the delivery hereof They will write the lawful owner of the premises, above granted, and seized of a good and indefeasible indefeasible estate of inheritance therein, free and clear of all incumbrances that they will answard of Defend the same in the mit thereeable preserving faid seend party in his yassyns frever againstall hersons burfally claming the same This Grant is intended as a Mortgage to secure the payment of the sum of of the sum of TEight - Mundred dollars, according to the terms of ALC certain mon Lgage This day executed and delivered by the said parties of the first part to the second part by compress lattached thereto, and interest after maturity of default at the said from per configuration until fully paid in each not Sheriffs deel to above described proferry. e second part and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or rt thereof. or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4-of the second part, bac-executors, administrators and assigns, at whole amount d assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising oneys arising from such sales to retain the amount then due for principal and interest, together with the cost, and charges of making such sales, and the ales, and the overplus, if any there be, shall be paid by the partif making such sale, on demand, to said fraties of the friel Part, the ent on the heirs and assigns. IN WITNESS WHEREOF, The said part whof the first part haw hereunto set they hand hand seal the day and year first above ar first above written. Harry Sedgwick , [SEAL] Signed, Sealed and Delivered in Presence of \_\_\_[SEAL.] Frances Sedminely, [SEAL.] ana Urech [SEAL.] [SEAL.] [SEAL.] STATE OF KANSAS, County of Douglas BE IT REMEMBERED, That on this day of Diptember A. D. 90%, before me , before me the underspaned a Notary Public in and for said County and State, came Carry Spagurick and Farness A. Sagurick I State, came .... to me personally known to be the same his Jurice o be the same person Swho executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and n the day and year last above writter Coseph C. Cigso Notary Public. My Commission Expires Mich 29th 909ary Public. A. D. 1207, all o'clock G.M. all, Compression Register of Deeds. day of Seht Filed for Record the 24 ter of Deeds. Dy Clore Ce, Chungland, Deputy. 19 Deputy.