490 MORTGAGE RECORD No. 43. ORTCAGE Standard Form. JOURSAL CO., Printers, Binders and Blank Book Makers, Lawrence, K day of angust _____ in the year of our Lord, mineteen This Indenture, Made this 31 st hundred and seven between fisse M. Wallace and maggie ______ Wallace, his wife, of the lity _____ of Robinson _____ in the County of and State of Kansas, of the first part, and . Brown High Blair _of the second part: Witnesseth, That the said partice of the first part, in consideration of the sum of Two hundred and fifty to threaduly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do _____grant, bargain, sell and mortgage to the said part 4. of the second part him heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: Commencing 20 rode East of the north West corner of the north West quarter of the Southwest fractional quarter of Section 29, Journhip 12, South, of Range 20 East of the 62 P.M. xhence East along the center of maple street in north taurence 270 felt, thence South 10 Rode, thence East 50 fest, sawrence 2 10 feel, thence south 10 was, thence cast 50 feel, thence north 10 hods, thence west 50 feet to beginning. also, commencing 600 feel East of the North West Corner of the North West Qualiter of the South West fractional quarter of sou S ection 29, in Townshif 12, South, of Range 20, East, thence South 10 rod thence West 20 feet, theree north 10 rods, to the center of maple street in North Sawrence, thence East along the center of maple street 20 lest to the Mace of Marine In consideration of full paywithin mort gage feet to the place of beginning. . with all the appurtenances, and all the estate, title and interest of the said part when first part therein. And the said dohereby covenant and agree that Parties of the first part at the delivery hereof they are the lawful owner Sof the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances the nent of This Grant is intended as a Mortgage to secure the payment of the sum of Two hundred and fifty Dollars certain Note according to the terms of _____ this day executed and delivered by the said Parties of the first fart to the said part y of the second part Pay able one year after date to order of farty of second fart and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part y.of the second part, have executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part y_making such sale, on demand, to said Parties of the first fart their heirs and assigns. IN WITNESS WHEREOF, The said part Moof the first part hand, hereunto set Thenhand s and seals the day and year first above written. Jesse M. Wallace [SEAL.] Maggie Wallace [SEAL] Signed, Sealed and Delivered in Presence of n. 4. [SEAL.] STATE OF KANSAS, Brown County at. day of ang BE IT REMEMBERED, That on this _31. A. D. 1907, before me n. J. Leslie a Notary Public in and for said County and State, came L Jeb 26" 1908. Concestorande use m. Wallace and maggie Wallace, to me personally known to be the same his wife, person S who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. n. Ff. Leslie Notary Public. My Commission Expires Jany 19 4 1911 A. D. 1907, at 3 35 o'clock PM. day of Sept A. D. 19.07, at 32 o'clock t. M. all. and the strand a Register of Deeds. By Cloic C. Manualismy Deputy. Filed for Record the ______