MORTGAGE RECORD No. 43.

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ORTGAGE Standard Form. JOURNAL Co., Printers, Binders and Blank Book Makers, Lawr i hundre and he County of Description and State of Kansas, of the first part, and Hugh Blair cond part: of the second part: Two Kundred Dollars, of the sum of Dollars, tollesse_ duly paid, the receipt of which is hereby acknowledged, ha escold, and by these presents do ____grant, bargain, sell and mortgage and mortgage y of Douglas, to the said part 4- of the second part 40- heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas. and State of Kansas, described as follows, to wit: 2 Section Lob member One hundred and Forly two (142) (12) in addition mumber Two (2) in that part of the City incipal Jawrence, Kunas, formerly Survey as Hothe hawrence, save and except One hundred and Twelve (112) feel of the West - suche of said Lot. with all the appurtenances, and all the estate, title and interest of the said partLCC of the first part therein. And the said_ Parties of the first part _____ do __ hereby covenant and agree that nd agree that d indefeasible at the delivery hereof they are the lawful owner of the premises, above granted, and seized of a good and indeleasible estate of inheritance therein, free and clear of all incumbrances of the sum of This Grant is intended as a Mortgage to secure the payment of the sum of October Two Mundred Dollars he second part ti. The l deels and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or art thereof. or whole amount interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount the note herein shall become due and payable, and it shall be lawful for the said part y____ of the second part, 42 executors, administrators and assigns, at nd assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising noneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the sales, and the overplus, if any there be, shall be paid by the part y making such sale, on demand, to said [waters first first first first first first Their . heirs and assigns. IN WITNESS WHEREOF, The said part adol the first part ha o-Chereunto set Hushand sand seal sthe day and year first above ear first above written. Truman D. Aubbel .- [SEAL] Margaret Habbel , [SEAL] [SEAL.] Signed, Sealed and Delivered in Presence of gamie Watt.[SEAL.] [SEAL.] [SEAL.] STATE OF KANSAS, Douglas County BE IT REMEMBERED, That on this 31 36 day of Curg 1_____A. D. 1907. before me ..., before me Jennie Watt. a Notry Public in and for said County and Inuman D. Hubbel and Dlang wela Notary Public in and for said County and State, came d State, came 1 ale ZS, ord ____ Octoberge 190. Hubblel, his wife - to me personally known to be the same o be the same igieter of person swho executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and n the day and year last above written. My Commission Expires 30 "Mcla. 1907. Jamie Watt, Notary Public. Lau ary Public. 372 A. D. 1907, at 500 clock M. Filed for Record theman 3 - 1 day of Sept. a, cha instrong . Register of Decks. By Elric Unitationg . Deputy. ster of Deeds.Deputy.