MORTGAGE RECORD No. 43. ORTGAGE Standard Form, Jurnan Co., Printers Hinders and Mank Book Makers Lagrence. This Indenture, Made this Faurtle day of September in the year of our Lord, serve lave hundr between William M. Underwood and rud Seven Famile B. Underwood, his wife of Counciel in the County of A and State of Kansas, of the first part, and \_ Charles T. Crowder\_\_\_\_\_of the second part: Witnesseth, That the said part@2.of the first part, in consideration of the sum of Thousand to acknowledged, hat South and by these presents do \_\_\_\_\_grant, bargain, sell and mortgage to the said part 4 of the second part 100 heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit; and state of Kansas, described as rollows, to me of the South end quarter of Section mumber Eight (8) Township mumber Twelve (12) mumber Thicken, East of the Sigth Principal Meridian; except the East Ten (10) acres there of with all the appurtenances, and all the estate, title and interest of the said part $\mathcal{U}_{-}^{O}$  of the first part therein. And the said ..... William Mulerwood " Fannic B. Underwood do hereby covenant and agree that at the delivery hereof they enc the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances ..... This Grant is intended as a Mortgage to secure the payment of the sum of One throwned dollars certain -cole -..... this day executed ... according to the terms of. and delivered by the said William M. Halowood Francis B. Unit with said part y of the second part and this conveyance shall be void if such payments be made as herein specified. But if default be made in such paymeut, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 1/2...of the second part any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the party\_\_\_\_making such sale, on demand, to said a run flugrant part, Their heirs and assigns. IN WITNESS WHEREOF, The said parture of the first part ha & hereunto set their hand Sand seal the day and year first above written. Whillion M. H. derucool [SEAL.] Signed, Scaled and Delivered in Presence of Formie B. M. deswood [SEAL.] [SEAL.] STATE OF KANSAS, Douglas County 16 day of Schlendles A. D. 507, before me BE IT REMEMBERED, That on this .... John 2. Q. Hoston a Notary Public in and for said County and State, came allecion M. Muderwood and Farmic B. Underwood this will to me personally known to be the same person > who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. John & G. Hostone Notary Public. My Commission Expires February 7-1 209 day of Sept; A. D. 1227, at 12 o'clock M. Filed for Record the ..... all Energy .\_\_\_\_ Register of Deeds. By Elsie Elimition Deputy. Deputy.

Octolerger 190.