MORTGAGE RECORD No. 43.

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ORTGAGE Standard Form. Journal Co., Printers, Minders and Hank Book Makers, Lawrence, Kan uc. This Indenture, Made this // day of anyust in the year of our Lord, Muncher Fundred and Sur, between low a. M. Thoroman and Mannie C:, This wife County of of Dawrence in the County of Jough and State of Kansas, of the first part, and ... Sylvia a. Iniffici , Mater Cunty, Hew York nd part: ____of the second part: 10 Twelve Cunddred & Fifty (# 1350,00) and in Dollars, to the use duly paid, the receipt of which is thereby acknowledged, in 20 sold, and by these presents do _______ to anot bargain, sell and mortgage the sum of den Dollars, nd mortgage to the said part 4 of the second part hand _ heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, of Douglas, Shi and State of Kansas, described as follows, to wit: Quarter The west 10 feet of as ob 16. 138 - Ventucky r (1), L - A Lawrence Street in the Cit getfoloe with all the appurtenances, and all the estate, title and interest of the said partz Sof the first part therein. And the said purties of the first bart. _____ do ___ hereby covenant and agree that d agree that at the delivery hereof they are the lawful owner for the premises, above granted, and seized of a good and indefeasible indefeasible estate of inheritance therein, free and clear of all incumbrances .. f the sum of This Grant is intended as a Mortgage to secure the payment of the sum of . Twelve Ahundred Fifty Hollors N according to the terms of a certain mote this day executed and delivered by the said a. Mr. Thoroman & Hannie Chie we fe to the said part of the second part second part to serve programment of said sum three years ofter date, with interest 2 and this conveyance shall be void it such payments be made as herein specified. But if delault be made in such payment, or any part thereof, or t thereof, or Her interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount hole amount shall become due and payable, and it shall be lawful for the said part y of the second part full executors, administrators and assigns, at l assigns, at to the any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising oneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the les, and, the overplus, if any there be, shall be paid by the part 4_making such sale, on demand, to said a. M. Theremany Hannely and and thes heirs and assigns. IN WITNESS WHEREOF, The said part woof the first part ha we hereunto set this hand fand seal the day and year first above r first above 15 ell written. a. M. Therman , __[SEAL.] Signed, Sealed and Delivered in Presence of ____[SEAL.] Mannie C. Thoroman [SEAL][SEAL.] [SEAL.] ____[SEAL.] STATE OF KANSAS, Douglas County R cele. yth day of august A. D. 1907, before me BE IT REMEMBERED, That on this , before me 1) X Lawrences Logater Josece 16 Frank Ga Banks_ a Notary Public in and for said County and Stale, came State, came a. M. Thoroman and Mannie (, his well to me personally known to be the same be the same person 2who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and rearded the day and Frank E. Bankon , Notary Public. year last above written. My Commission Expires Nort, 5- 1910 -L y Public. 2 _____ A. D. 1907, at 10 octock Q. M. a. W. armstrong, Register of Deeds. By Clace C. Constrong Deputy. Deputy. day of aug -Filed for Record the 21 r of Deeds. Deputy.