MORTGAGE RECORD No. 43.

470 ORTGAGE Standard Form. JUCHNAL CO., Printers, Hinders and Hank Hook Makers, Lawrence, Ka This Indenture, Made this 2 in the year of our Lord, Thise True turede \_ day of Chiquest \_\_\_\_\_ in the year of our Lord, Hincheren day of aironst and Swen of Barnes in the County of Sodman this ar and State of Kansas, of the first part, and (1) Jashinia tor Lillian Mc Farland \_\_\_\_\_of the second part: Witnesseth, That the said partice of the first part, in consideration of the sum of Ten Hundred and Lilly to tern doly paid, the receipt of which is hereby acknowledged has Csold, and by these presents do \_\_\_\_\_grant, bargain, sell and mortgage to the said part 4- of the second part 2+2-heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to The Horth one half of lolo Non. Fifly suy (56) Fifly C (58) Sixty (40) Sifty two (42) Sigty from (44) and Sigty Sig Lefterments (44) El. Street Baldwin City - in Douglas C., Ranows. with all the appurtenances, and all the estate, title and interest of the said part/ 1.0f the first part therein. And the said Helling 201 F. M. Joshman & Josic Fordman do hereby covenant and agree that deery . at the delivery hereof They, Tare the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances 50 N This Grant is intended as a Mortgage to secure the payment of the sum of y C\$ 1150 00) 11 W certain \_\_\_\_\_ this day executed .... according to the terms of one and delivered by the said F. M. Souteman and to the said part .... of the second part releaved a William Marland - This mostgage is Siven to secure note in part pay herein dererie there by have ? about described property. (see margin to right) and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4 ... of the second part 12 ... executors, administrators and assigns, at Fron any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the ż These overplus, if any there be, shall be paid by the part making such sale, on demand, to said antes flu first post of Their Vant heirs and assigns. IN WITNESS WHEREOF, The said part 201 the first part have hereunto set Tuich hand Sand seal Sthe day and year first above porc J. M. Jordman [SEAL] Losic Jordman [SEAL] written. Signed, Sealed and Delivered in Presence of [SEAL.] STATE OF KANSAS, Washington County day of Clugast BE IT REMEMBERED, That on this A. D. 1207, before me 0 F.W. Thompson "Notary Public in and for said County and State, came Jordhnan and Jose Sectionan Sustand Harry ..... to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires 7-13-1908 Run hon fo 2021 Notary Public. Filed for Record the \_\_\_\_\_\_ day of \_\_\_\_\_\_ A. D. 1907, at 200 clock G.M. a. W. annatrong Register of Deeds. By Chie & Untrational . Deputy.

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