## MORTGAGE RECORD No. 43.

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Printers, Binders and Blank Book Makers Lawren hundre This Indenture, Made this 3 day of Ranche in the year of our Lord, Home Cere hund \_\_\_\_, between Aclon 221, Copps and Trest F. Copps and seven her husband County of Auglas and State of Kansas, of the first part, and \_\_\_\_\_\_ And \_\_\_\_\_ A part: Witnesseth, That the said party- sof the first part, in consideration of the sum of e sum of Four Hundred Dollars. ollars. to Zure duly paid, the receipt of which is hereby acknowledged, hav Csold, and by these presents do \_\_\_\_\_grant, bargain, sell and mortgage mortgage to the said part 4 of the second part Kar heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, Douglas, and State of Kansas, described as follows, to wit: Lob mumber eighty three (83) on Hear York Street Othe in the City of Lawrence, in wind County and State. elwith all the appurtenances, and all the estate, title and interest of the said part \_\_\_\_\_of the first part therein. And the said\_\_\_\_\_ Helen Coffo and Fred F. Coffo, \_\_\_\_ do \_ hereby covenant and agree that agree that at the delivery hereof they are the lawful owner sol the premises, above granted, and seized of a good and indefeasible defeasible estate of inheritance therein, free and clear of all incumbrances This Grant is intended as a Mortgage to secure the payment of the sum of the sum of Four hundred dollars this day\_executed certain \_\_\_\_\_\_te according to the terms of \_\_\_\_\_\_ and delivered by the said LeCan M. Coffs and Fred F. Coffs to the said part of the second part econd part and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount le amount shall become due and payable, and it shall be lawful for the said party ... of the second part, here executors, administrators and assigns, at assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising eys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the s, and the overplus, if any there be, shall be paid by the part y making such sale, on demand, to said Helen MC for y Tred. F. Off. heirs and assigns. IN WITNESS WHEREOF, The said part = 2 of the first part ha of hereunto . Hereinhand fand seal the day and year first above first above Helen M. Coff. Fred Fr. Coff. written. \_[SEAL] Signed, Sealed and Delivered in Presence of [SEAL.] [SEAL.] ....[SEAL.] [SEAL.] \_[SEAL.] STATE OF KANSAS, County of Douglas grover Leby 281710 day of March A. D. 196 , before me BE IT REMEMBERED, That on this before me a Notary Public in and for said County and State, came L. le. tate, came \_ to me personally known to be the same e the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and he day and year last above written. My Commission Expires  $\int a_{12} \frac{23}{1} f''_{1}$ AF J. A. Mitchell, Notary Public. C. M. Public. day of July A. D. 1987, at " - octor M. auch, annelsong Register of Deeds. By Clare C, armahang. Dopug. Filed for Record the of Deeds. .....Deputy.