

**MORTGAGE Standard Form** JOURNAL CO. Printers, Binders and Blank Book Makers, Lawrence, Ks.

This Indenture, Made this 25<sup>th</sup> day of April in the year of our Lord, nineteen  
hundred and seven (1907), between John Lewis Smith

\_\_\_\_\_ of \_\_\_\_\_ in the County of \_\_\_\_\_  
Douglas and State of Kansas, of the first part, and \_\_\_\_\_

Witnesseth, that the said party of the first part, in consideration of the sum of Two thousand (\$ 2000.00) Dollars

to said duly paid, the receipt of which is hereby acknowledged, has sold, and by these presents do grant, bargain, sell and mortgage to the said part of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas described as follows, to wit: Tract No. 1: An undivided one half

with all the appurtenances, and all the estate, title and interest of the said part 4 of the first part therein. And the said

\_\_\_\_\_ according to the terms of \_\_\_\_\_ certain \_\_\_\_\_ this day executed \_\_\_\_\_  
and delivered by the said \_\_\_\_\_ to the said part \_\_\_\_\_ of the second part \_\_\_\_\_

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part \_\_\_\_ of the second part, \_\_\_\_ executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part \_\_\_\_ making such sale, on demand, to said \_\_\_\_ heirs and assigns.

IN WITNESS WHEREOF, The said part \_\_\_\_ of the first part ha \_\_\_\_ hereunto set \_\_\_\_ hand and seal the day and year first above written.

*Signed, Sealed and Delivered in Presence of*

STATE OF KANSAS,

BE IT REMEMBERED, That on this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 1\_\_\_\_\_, before me \_\_\_\_\_ a Notary Public in and for said County and State, came

person who executed the foregoing instrument and duly acknowledged the execution of the same. \_\_\_\_\_ to me personally known to be the same

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission Expires \_\_\_\_\_

*Notary Public.*

Filed for Record the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 1\_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

### Register of Deeds

Deputy