MORTGAGE RECORD No. 43.

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ORTGAGE Standard Form, Journal Co. Printers Binders and Blank Book Makers, Law day of May _____ in the year of our Lord Himstein hundred between J. W. day and pennie & brong his wife 6 day of May This Indenture, Made this ... and Seven. of Lecempton in the Country of and State of Kansas, of the first part, and Douglas H. Mitchell. of the second part: Witnesseth, That the said partof the first part, in consideration of the sum of ty (\$0000) Dollara to frem duly paid, the receipt of which is hereby acknowledged, ha 225old, and by these presents do _____grant, bargain, sell and mortgage to the said part H of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, 10 wit: ant 29-30-31-32-33-auch 34. in Block auculus d State of Kansas, described as solvers of which the active to a plat of Said acty 40 in the City of Learny tow. a peording to a plat of Said acty recorded in the office of the Register of Deeds of Said County. with all the appurtenances, and all the estate, title and interest of the said partccc.of the first part therein. And the said W. Gray Decid Jennie E. Gray _____ do __ hereby covenant and agree that at the delivery hereof they and the lawful owners of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances This Grant is intended as a Mortgage to secure the payment of the sum of certain promising hote this day executed ... according to the terms of and delivered by the said 2 205 Gray and Semini E. Gray to the said part 4 of the second part and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part y____of the second part, the executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part _____making such sale, on demand, to said . U. Gray and furning B. Gray heirs and assigns. IN WITNESS WHEREOF, The said particle of the first part have hereunto se their hand & and seal the day and year first above J. W. Gray. Jennie C. Gray. written. _[SEAL.] Signed, Sealed and Delivered in Presence of[SEAL.] ISEAL. STATE OF KANSAS, Douglas County of day of May 6-BE IT REMEMBERED, That on this ... a Notary Public in and for said County and State, came to me personally known to be the same person\$ who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. D. Baughman. Notary Public. My Commission Expires Jame 6= 1909 A. D. 1207, at 4 30 o'clock P. M. a. 20, Drustring Register of Deeds. day of May Filed for Record the Deputy