County of

of Douglas,

Cont

d agree that

the sum of

second part

t thereof, or hole amount d assigns, at oneys arising les, and the

r first above
____[SEAL.]
____[SEAL.]
____[SEAL.]

State, came be the same

the day and

er of Deeds. Deputy.

PAGE SONGERHANDS AND STREET	MORTGAGE Standard Form Jordania Co. Printers Binders and Blank Book Wakers Laurence, Kan
	This Indonture
	This Indenture, Made this 29 day of Marche in the year of our Lord,
	Vinnelegy Frindred Severthetween B. F. 4 12 also Courses and
	Mythe M. Fregenbaune, his defer Lamence in the County of
	Count Cas Jand State of Kansas, of the first part, and
	and State of Kansas, of the first part, and
1	aucusta Mc Inst
A l	Witnesseth, That the said part ∠of the first part, in consideration of the sum of
	Eightein Andred Dollars,
1 01 1	to There duly paid, the receipt of which is hereby acknowledged, ha Sold, and by these presents dogrant, bargain, sell and mortgage
1, 82	to the said part of the second part Leve heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas,
1 80 7 02	
+ 120 B	and State of Kansas, described as follows, to wit: Ab murler English severe (89) on Kentuckey Sheet
3 13 M	and munter agery sever (81) on Nontuckey Strub
3 K 4 W	
3.3 1	in the city of Lawrence.
11. 4.5	
1 3 130,1	
1.326.1	
1 71309	
1/2 01	Company of the compan
" Mbak	1 2 3 3 5 7 7 3 5 5 5 7 7 3 5 5 5 7 7 7 8 5 5 7 7 7 8 5 7 7 7 7 8 5 7 7 7 7
1. 11	The state of the s
1 4317	
1 4:3d	
dring	with all the appurtenances, and all the estate, title and interest of the said part/es of the first part therein. And the said
X 12	
1 11 1	B.F. Trug entraum & Mytte Mitagentonine do hereby covenant and agree that
7 75%	at the delivery hereof they are the lawful owner of the premises, above grapted, and seized of a good and indefeasible
Mis 1	
1,120	estate of inheritance therein, free and clear of all incumbrances
3713	Account of the second of the s
1 3 1/3 1/2	This Grant is intended as a Mortgage to secure the payment of the sum of
3950	\$ 1800.00
1 7 7 763	7,000,00
1 2 3 74	according to the terms of one certain white this day executed and delivered by the said Parties Plus first Part to the said part of the second part
1997	and delivered by the said Struc Ale first and to the said part of the second part
1 3 6 6 4	
W. W	* 12 min 1
1.19903	The second secon
1 1 1 3 1 1	and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or
139 %	
i Brit	interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount
18146	shall become due and payable, and it shall be lawful for the said part 4_of the second part, 422_executors, administrators and assigns, at
12.20	any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising
1393	from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the
(-, 400	overplus, if any there be, shall be paid by the partmaking such sale, on demand, to said farty of the covered front her
K1 40	heirs and assigns.
82.7	IN WITNESS WHEREOF, The said part 1 Sof the first part have hereunto set with and seal the day and year first above
1.4	
	written. Signed, Sealed and Delivered in Presence of B. F. Fregen Course [SEAL]
	Mortle M. Tiegenbound [SEAL]
	[SEAL]
	STATE OF KANSAS,
	A) relan County (55.
+ q	BE IT REMEMBERED, That on this 29 day of Marche A. D. 1967, before me
0	W. F. March a Notary Public in and for said County and State, came
6	BF. Ficourbaum and Myette M. Fiegenbaum
1 1	to me personally known to be the same
1 17	
1 , 1, 3	person who executed the foregoing instrument and duly acknowledged the execution of the same.
1 33	IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and
dur	year last above written.
10000	My Commission Expires July 24 2 904 W. 4. March . Notary Public.
1 18	
1 4 2	Filed for Record the 2" day of Ufacl A. D. 1907, a922 o'clock C.M. Will County only Register of Deeds. By Cinc Community Deputy.
1 2 8	Filed for Record the day of Charles A. D. 1/2/, ag = 0 clock C. sa.
200	W. Solf L
12 12	De Quela Constant Deputy.
7 1/	