## MORTGAGE RECORD No. 43

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MORTGAGE Standard Form Jornant Co. Printers Hinders and Blank Book Makers Law cal .... This Indenture, Made this - day of Marche in the year of our Lord, Ministern mudred and Swen, between J. D. Crawford and Maithe Crawford, Husband and Ulife of Overbeach in the County of n the County of Oracle & Hastanis \_\_\_\_\_ of the second part: second part: ` n of the sum of Witnesseth, That the said part 250 the first part, in consideration of the sum of Fifture hundred Dollars. Dollars. to deere dul paid, the receipt of which is hereby acknowledged, have sold, and by these presents do \_\_\_\_\_grant, bargain, sell and mortgage sell and mortgage ounty of Douglas, to the said part 4 of the second part him heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas. and State of Kassas, described as follows, to wit: \_\_\_\_\_\_ The North half of the south half of Dection Thurteen (13) C and Townships Fifteen (15) Range Eighten (18): and The East ven (27) the 6th balf of the South West & warter of the South West Quarter of Dection Twelve (12) Prosship Fifteen (15) ange Eighteen (18) containing 180 acres more or less, with all the appurtenances, and all the estate, title and interest of the said part estate. And the said\_ nt and agree that Grantors do \_\_\_\_ hereby covenant and agree that and indefeasible at the delivery hereof they are the lawful owner Sol the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances ebecept a certain \$400, Matpge ent of the sum of This Grant is intended as a Mortgage to secure the payment of the sum of Fifteen Hundred Dollars certain coupeon note this day executed according to the terms of pul certain coupon with this day executed and delivered by the said to the said for the second part and Monthe to the said part y of the second part of the second part Dated March, 1st 1967 and given for Five Hars being lue March , 25 1912 Drawing Five and One Half Leiten Interest payable annually. aleq and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or ny part thereof, or the whole amount interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount rs and assigns, at shall become due and payable, and it shall be lawful for the said part 9 ... of the second part, here executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising he moneys arising ich sales, and the from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the chinder his overplus, if any there be, shall be paid by the party making such sale, on demand, to sais A. Crawford & Matter & Crawford the 4 p 2 strang hill heirs and assigns. IN WITNESS WHEREOF, The said party = Sol the first part har enterento set their hand Sand seal the day and year first above id year first above written. S.D. Qawford [SEAL] Maetha & Grawford [SEAL] (SEAL.] Signed, Sealed and Delivered in Presence of [SEAL.] [SEAL.] [SEAL.] STATE OF KANSAS, County of Coage st. BE IT REMEMBERED, That on this day of March A. D. 1907, before me 90%, before me Lad. C. Co. Tris a Notary Public in and for said County and State, same Martha E. Ocawford and State, came 020 to me personally known to be the same wn to be the same person Swho executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and al on the day and year last above written. J. a. Cordlo-Notary Public. for. My Commission Expires 2200 . 24 19.09 Notary Public. day of Darch, A. D. 1907, at " o'clock M. W. Armstrong Real 6\_\_\_\_ Filed for Record the ..... Dy Chie O. Whistrong, Deputy. 1 Register of Deeds. Deputy.