MORTGAGE RECORD No. 43.

avat Co. Printers Binders and Blank Book Makars Las tenn This Indenture, Made this forysth day of Manche in the year of our Lord, Queller, alise hundred and Swar, between H. a. Twin and Eliza C. Juni in the County of offend Tomoship in the County of tis arfe : Loavenuerithe and State of Kansas, of the first part, and _____ e second part: Emest-Wise _____of the second part: Tay Thousand five hundred Dollars on of the sum of Dollars, sell and mortgage to num duly paid, the receipt of which is hereby acknowledged, ha Csold, and by these presents do ____grant, bargain, sell and mortgage ounty of Douglas, to the said part 4_ of the second part hos_ heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: ____ Section The North mnely five (95) rores of the north cast-Smille quarter ; of section two (2) townships thirteen (13) hal range mullin (A) less a tract 9,25 chains long r-less, east and west, by 2. 25 chains wide north and south , out of the southeast corner of said - incly hui acres. nt and agree that d and indefeasible at the delivery hereof they are the lawful owner sof the premises, above granted, and seized of a good and indefeasible 4cg estate of inheritance therein, free and clear of all incumbrances nent of the sum of This Grant is intended as a Mortgage to secure the payment of the sum of \$ 2500 according to the terms of <u>acc</u> certain <u>write</u> this day executed _______ and delivered by the said <u>A. A. Javin & Elya Ce Javin</u> to the said part <u>y</u> of the second part Eines b-Wine of the second part March 1. the rere lere my part thereof, or and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or the whole amount interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount ors and assigns, at shall become due and payable, and it shall be lawful for the said part y_of the second part (1.2_executors, administrators and assigns, at the moneys arising any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising uch sales, and the from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the tiro overplus, if any there be, shall be paid by the party_making such sale, on demand, to said N.a. Juri & Chiga C. Juri U heirs and assigns. IN WITNESS WHEREOF, The said part 201 the first part ha "Chereunto set The fland Band seals the day and year first above nd year first above written. M.a. Swine Elija C. Juni ' [SEAL.] ___[SEAL.] Signed, Sealed and Delivered in Presence of ISEAL. [SEAL.] [SEAL.] [SEAL.] STATE OF KANSAS, Douglas County day of Marche A. D. 1997, before me BE IT REMEMBERED, That on this . 90/..., before me Eva, H. Heville H. a. Guna and n Notary Public in and for said County and State, came y and State, came ... to me personally known to be the same wn to be the same person swho executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and eal on the day and X Ever H. Heville Notary Public. year last above written. My Commission Expires Oc-C-, 14 19-0.7 Notary Public. Y A. D. 1907, at 2 o'clock M. - Q. W. Arnantrond , Register of Deeds. By Care C. Church , Deputy. anded Filed for Record the ______ day of ______ Register of Deeds. org Deputy.

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