	MORTGAGE Standard Form, Journal Co., Printers Bloders and Blank Book Makers Laurence, Kan.
een	This Indenture was 25 Fe . To with P1
	This Indenture, Made this 25 day of Televary in the year of our Lord, Lineteen Lundred
	and Deven between Janto Chirles and Matha E.
the County of	Charles, his wife of the Townships of Entera in the County of
	and State of Kansas, of the first part, and
second part:	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
of the sum of	O. O. Couley
Dollars,	Witnesseth, That the said parks soft the first part, in consideration of the sum of Time Hundred
ell and mortgage	
	to duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents dogrant, bargain, sell and mortgage
unty of Douglas,	to the said part 1 of the second part Leve_heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas,
<i>~</i>   ;	and State-of Kansas, described as follows, to wit:
ection	The Hoth West quart if of the Hoth West quarter wif
enty (20)	Destin number One (1) in Township number Thirteen
1 .	
coard !	(3) South of Range number Twenty (20) East of
, p	the ath P.M. Douglas County, Yarras.
	and a second property and the second property of the second property
	<u> </u>
	with all the appropriate and all the extensities and interest of the said part SS of the first and the side.
t and agree that	with all the appurtenances, and all the estate, title and interest of the said part Sof the first part therein. And the said
	Ratico of the first fort do hereby covenant and agree that
and indefeasible	at the delivery hereof they att the lawful owner of the premises, above granted, and seized of a good and indefeasible
já	estate of inheritance therein, free and clear of all incumbrances
<u> </u>	
ent of the sum of	This Grant is intended as a Mortgage to secure the payment of the sum of
9 1 2 2	
	The Sundred Wollars
have	according to the terms of Case certain The this day executed
the second part	and delivered by the said Parties of the first fait to the said part 4 of the second part
ing the	Payable five years after date with interest thereon according
/ 4	to the terms of said mole and conforms thereto attached
·     \$	
y part thereof, or	and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or
he whole amount	interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount
s and assigns, at	shall become due and payable, and it shall be lawful for the said part 1 of the second part, Luz executors, administrators and assigns, at
ne moneys arising	any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising
ch sales, and the	from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the
I fast their	overplus, if any there be, shall be paid by the part I making such sale, on demand, to said astes of the frost four his
	heirs and assigns.
d year first above	IN WITNESS WHEREOF, The said part 2-tof the first part had hereunto set 42 hand and seal sthe day and year first above
	written.  Signed, Scaled and Delivered in Presence of James M. Charles [SEAL.]
[SEAL.]	
[SEAL.]	
[SEAL.]	[SEAL]
h	STATE OF KANSAS,
	Country of Africas Ss.
0	BE IT REMEMBERED, That on this 37 day of Fully. A. D. 1907, before me
20/, before me	BE IT REMEMBERED, That on this 37 day of July A. D. 1907, before me
and State, came	James 31. Charles and Martha C. Charles, his wife
we _	\ \/\
n to be the same	to me personally known to be the same
	person Swho executed the foregoing instrument and duly acknowledged the execution of the same.
al on the day and	IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and
	year last above written.
n 15	My Commission Expires 25 dec; 1909  My Commission Expires 25 dec; 1909  A. D. 1964, at 20 o'clock I.M.  Gill Arms Long 1 Register of Deeds.  By Clair & Ormanian, Deputy.
Notary Public.	AND ADDRESS OF A DESCRIPTION OF A DESCRI
ı. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Filed for Record the 28 day of Let, A. D. 1907, at 2 o'clock of M.
egister of Deeds.	Q.W. armstrong . Register of Deeds.
TO PERSONAL MANUAL MANU	By Phil & Marting Park
Deputy.	U reg Carrie ( 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1