## MORTGAGE RECORD No. 43.

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355

MORTGAGE Standard Form, Jorgan Co., Printers Binders and Blank Book Makers, Lawren This Indenture, Made thicking frietday of October in the year of our Lord, mueteen the pear of our bold, man Vallared undred and sight the County of Martin his wife douglas 1 J. O. Shannon econd part: of the second part: of the sum of tnesseth, That the said parves of the first part, in consideration of the sum of Four thousand five hundred Dollars Dollars. ll and mortgage to them. duly paid, the receipt of which is hereby acknowledged, his sold, and by these presents do \_\_\_\_\_grant, bargain, sell and mortgage nty of Douglas, to the said part 4\_ of the second part 6 ... heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: with Northeast quarter ('y of section line (10) and the northeven c7 week - quarter (7) of section deven (11) in tourship thisten 95 ful (13) rouge twenty (20) with all the appurtenances, and all the estate, title and interest of the said part 2001 the first part therein. And the said fufference of the said part 2001 the first part therein. And the said fufference of the said part 2001 the first part therein. And the said fufference of the said part 2001 the first part therein. And the said fufference of the said part 2001 the first part therein. And the said fufference of the said part 2001 the first part therein. And the said fufference of the said part 2001 the first part therein. and agree that and indefeasible at the delivery hereof they are the lawful owner Sof the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, the and clear of all incumbrances escept - a mortgage of ten thousand dollars (\$10,000) nt of the sum of This Grant is intended as a Mortgage to secure the payment of the sum of \$ 4500 according to the terms of ne certain note this day executed martine, and delivered by the said fefferson di Martin and f. to the said party of the second part the second part t at the and this conveyance shall be void if such payments be made as herein specified. But if default be made in such paymeut, or any part thereof, or part thereof, or e whole amount interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4 of the second part, here executors, administrators and assigns, at and assigns, at e moneys arising any time thereafter to sell the premises hereby granted, or any part Wereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the h sales, and the party of the first part their overplus, if any there be, shall be paid by the part 4 .....making such sale, on demand, to said ... 1 heirs and assigns. IN WITNESS WHEREOF, The said part 450 the first part have hereunto set they hand said seal she day and year first above year first above', written. Jefferson D. Mortini . [SEAL.] J. Ella Martin . [SEAL.] Signed, Sealed and Delivered in Presence of [SEAL.] [SEAL.] [SEAL.] \_[SEAL.] STATE OF KANSAS, Anglas County day of Lancary A. D. 907, before me BE IT KEMEMBERED, That on this .... a Notary Public in and for said County and State, came, and f. Ella. Martin his wife , before me Gerson D and State, came to me personally known to be the same n to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and l on the day and year last above written. Eva. H. Kevelle Notary Public. My Commission Expires Oct 14 1917 Votary Public. A. D. 1907, at M. o'clock M. a. And Strond , \_\_\_\_\_ Register of Deeds. By Olive & Armstrong 1 \_\_\_\_\_ Deputy. ....day of ..... Jane. Filed for Record the 17 gister of Deeds. Deputy.