MORTGAGE RECORD No. 43.

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ORTOAGE Standard Form. JOURNAL CO., Printers, Binders and Blank Book Makers, Lawrence, Kar day of December_ in the year of our Lord, melen en This Indenture, Made this 3/ my g. Shundred and Saif , between annie f. Prentiso, widow she County of or in the County of Douglas and State of Kansas, of the first part, and Treasurer of Board of Directors of Fickends University of Wichita, Kansas, of the second part: second part: Witnesseth, That the said part g ____ of the first part, in consideration of the sum of of the sum of Two Thousand Dollars, Dollars. to here duly paid, the receipt of which is hereby acknowledged, ha Sold, and by these presents do CS-grant, bargain, sell and mortgage ll and mortgage to the said part is of the second part think heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, nty of Douglas, to the said part is of the second part there is and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: Park as the North of State of Kansas, described as follows, to wit: Park as the North of Law County of Park 92. 17, thenee South 50 feet, thence Weat, 117 how the Ory of Lawrence, specifit so follows: Beginning so o feet finite of the Morth early conver of Park 92. 17, thenee South 50 feet, thence Weat, 117 feet, thenee North 50 feet, thence East -119 to place of beginning being parts of park 116 - Dos. 17 - 18 - and 21, and allow steefft high - 17 Way South to Boodway on the North Side of South Park, heing the West - 16 feet - of the East - 39 feet of the South 180 feet - M Park 5 of - No. 21 in the City of Lawrence. 159) by me XB r cley barb-of 88 and agree that and indefeasible estate of inheritance therein, free and clear of all incumbrances that the lange the most the set of the set o This Grant is intended as a Mortgage to secure the payment of the sum of nt of the sum of Two Thousand Dollars certain mole this day executed according to the terms of me and delivered by the said Carly of the first - Parlfront clace as - the Wathins Rational Bank to the said part 1 Sof the second part the second part Jayalife three years , " ole- S 35 and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or y part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount e whole amount shall become due and payable, and it shall be lawful for the said parteesof the second part fuit executors, administrators and assigns, at s and assigns, at Les . any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising e moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part/*Smaking such sale, on demand, to said only of the first fourth h sales, and the art - their Los \$ heirs and assigns. IN WITNESS WHEREOF, The said part 4 ... of the first part ha > hereunto set Lunhand and seal the day and year first above l year first above annie f. Prentiso written. ISEAL. Signed, Sealed and Delivered in Presence of [SEAL.] 38 [SEAL.] [SEAL.] [SEAL.] [SEAL.] STATE OF KANSAS, Douglas County day of Necember A. D. 1986, before me BE ITVREMEMBERED, that on this deeds 7 0 G, before me alfred Whitmana Notary Public in and for said County and State, came and State, came 1 annie J. Prente ss widow ... to me personally known to be the same 20 n to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and al on the day and alfred Whitman Notary Public. year last above written. January 14.907 t. My Commission Expires Notary Public. A.D. 1907 at 200 clock Q.M. automotione. A get Filed for Record the ______ fan. day of egister of Deeds. By Chield armstrong Deputy. , Deputy.