MORTGAGE RECORD No. 43.

MORTGAGE Standard Form. Jours Printers, Binders and Blank Book Vakers Laws This Indenture, Made this 10 th day of November in the year of our Lord, Muchter un hundred and sig , between minuie In Lind and fought a Find her husband e County of of Clinton in the County of The Merchants Loan and Samings Bank. a Comporation of the second part: ond part: the sum of Witnesseth, That the said part de of the first part, in consideration of the sum of Five fundred Dollars. Dollars. to these duly paid, the receipt of which is hereby acknowledged, ha lessold, and by these presents do _____grant, bargain, sell and mortgage nd mortgage to the said party____ of the second part it human assigns, forever, all that tract or parcel of land situated in the County of Douglas, of Douglas, and State of Kansas, described as follows, to wit: _____ Late four (4), five (5), and six (6), Rlock Its Eight (8), and Lots One (1), two (2), three (3), four (4), five (5), and six (6), Block no nine (9), in the town of Clinton Freetid. ty and o) feet Sixty t. Thene lace of with all the appurtenances, and all the estate, title and interest of the said part Los of the first part therein. And the said______ i in parties of the first part _____ do __ hereby covenant and agree that nd agree that indefeasible at the delivery hereol they one the lawful owner S of the premises, above granted, and seized of a good and indefeasible 1 in estate of inheritance therein, free and clear of all incumbrances ... of the sum of This Grant is intended as a Mortgage to secure the payment of the sum of \$ 50000 according to the terms of One certain note this day executed and delivered by the said parties of the first pant e second part to the said part 1 of the second part payable five years after date. with interest at 6 % payable Semi annually. the becomes due. rt-thereof.-or and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or vhole amount interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part y_____ of the second part, the <u>executors</u> administrators and assigns, at nd assigns, at any time thereafter to sell the prenings hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising ioneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of paking such sales, and the ales, and the overplus, if any there be, shall be paid by the part y making such sale, on demand, to said parties of the first part Their Their heirs and assigns. IN WITNESS WHEREOF, The said part Lisof the first part ha be hereunto set Their hand 5 and seal 9 the day and year first above ar first above Joseph a, Lind . [SEAL] written. [SEAL.] Signed, Sealed and Delivered in Presence of[SEAL.] [SEAL.] ___[SEAL.] 194 STATE OF KANSAS, Douglas County BE IT REMEMBERED, That on this 10th day of Nov A. D. 1 206, before me e., before me a Notary Public in and for said County and State, came W. F. March d State, came find and Joseph a. Lind for husband Minnie M. o fr ____ to me personally known to be the same o be the same person\$ who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and n the day and a. year last above written. W. F. March, Notary Public. 1909. My Commission Expires July 24 ary Public. day of Nov 12" A. D. 1906, at / Do'clock M. A. W. anistrong Register of Deeds. Filed for Record the ter of Deeds. _Deputy. ____ Deputy.

329