

MORTGAGE RECORD No. 43.

MORTGAGE Standard Form. Kansas Co. Printers, Binders and Blank Book Makers Lawrence, Kan.

This Indenture, Made this 22nd day of March in the year of our Lord, One Thousand Nine hundred and seven, between A. L. Harris & Louisa Harris his wife of Douglas in the County of

and State of Kansas, of the first part, and The Peoples State Bank of Baldwin, Kansas of the second part: Witnesseth, That the said part 2^d of the first part, in consideration of the sum of Two Thousand Three Hundred & 30/100 Dollars, to him duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and mortgage to the said part 1st of the second part its heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit:

Commencing at the south east corner of the south east quarter of Section No. twenty six (26) Township Thirteen (13) Range eighteen (18) thence west seventy eight (78) rods, thence north eighty two rods (82), thence west eighty two (82) rods, thence north sixty seven (67) rods, thence east one hundred & sixty (160) rods, thence South one hundred forty nine (149) rods to the place of beginning and containing one hundred and seven (107) acres more or less.

with all the appurtenances, and all the estate, title and interest of the said part 2^d of the first part therein. And the said A. L. Harris & Louisa Harris do hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances

This Grant is intended as a Mortgage to secure the payment of the sum of

\$2300.00

according to the terms of one certain note this day executed

and delivered by the said A. L. Harris & Louisa Harris to the said part 1st of the second part with interest at the rate of seven per cent per annum payable semi annually, due five years from date, with the privilege of paying \$100.00 or more at any interest paying period

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 1st of the second part, its successors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part 1st making such sale, on demand, to said A. L. Harris & Louisa Harris heirs and assigns.

IN WITNESS WHEREOF, The said part 2^d of the first part has hereunto set their hands and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of

A. L. Harris (SEAL.)
Louisa Harris (SEAL.)

STATE OF KANSAS,

County of Douglas ss.

BE IT REMEMBERED, That on this 22nd day of March A. D. 1907, before me

J. H. Mitchell a Notary Public in and for said County and State, came A. L. Harris and Louisa Harris husband and wife to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission Expires Jan. 25 - 1911

J. H. Mitchell Notary Public.

Filed for Record the 8th day of April A. D. 1907 at 2^o o'clock P. M.

W. C. Armstrong Register of Deeds.
By O. C. Armstrong Deputy.

The following is contained in the original instrument.
The note herein described having been paid in full this mortgage is hereby cancelled, and the County of Douglas, Kansas, is notified of the same.
Witness my hand and the seal of the County of Douglas, Kansas, this 18th day of March, A. D. 1908.
By J. H. Mitchell, Register of Deeds.

Recorded Mar 19 - 1908.
W. C. Armstrong, Register of Deeds.

For Record and to be paid Page 113