3304 MORTGAGE RECORD No. 43. URTGAGE Standard Form. JOURNAL CO., Printers, Bladers and Blank Book Makors, Lawrence, This Indenture, Made this after the day of November _____ in the year of our Lord, Mineteen ______ in the year of our Lord, Mineteen ______ here and and Mand Li Bond (his wife) Witnesseth, That the said part Ledof the first part, in consideration of the sum of Five pundred to Theuroduly paid, the receipt of which is hereby acknowledged, hat sold, and by these presents do _____grant, bargain, sell and mortgage to the said part of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, with all the appurtenances, and all the estate, title and interest of the said part Ledof the first part therein. And the said 'n P. C. Bond and Mand L. Bond do hereby covenant and agree that at the delivery hereof They are the lawful owner S of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances This Grant is intended as a Mortgage to secure the payment of the sum of The note herein i Five hundred Dollars according to the terms of Szce certain Note Sep Coffeenethis day executed and delivered by the said part 7 of the second part her hims or asigns and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part f. of the second part, Ker executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof; in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part framework sale, on demand, to said ... Re. Bone frame framework to sale and the sale of th heirs and assigns. s and assigns. IN WITNESS WHEREOF, The said part Co. of the first part ha & hereunto set Thee hand S and seal the day and year first above Mand L. Bond. [SEAL.] P.C. Bond, [SEAL.] written. Signed, Sealed and Delivered in Presence of _[SEAL.] rearded March 15, 191 STATE OF KANSAS, County of Douglas _____day of ______A. D. 1996 ., before me BE IT REMEMBERED, That on this ______ 21 2 John M. Mewlin a Notary Public in and for said County and State, came P.C. Boud and Mand L. Bond. to me personally known to be the same person\$ who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires April 11" 1207 John M. Ucwlins Notary Public. Filed for Record the 26" day of Movember A. D. 1706, at 3 20" clock B. M. Debuty.