## MORTGAGE RECORD No. 43.

DRTGAGE Standard Form. Journas Co., Printers Hinders and Hank Book Makers, Lawre This Indenture, Made this 17th day of Betober in the year of our Lord, Muileere Hickory tundred sud Sig (1904); between Franch J. albringh and Ana lis aste 61 haunence in the County of and State of Kansas, of the first part, and Sica I. Thacher, werder of Houses Solor Othacher decenced & al- ans Executing of & trustees under the will of midoi the second part Witnesseth, That the said park sof the first part, in consideration of the sum of Twie Hundred and to \$ 500.00 tollectre duly paid, the receipt of which is hereby acknowledged, had Sold, and by these presents do \_\_\_\_\_grant, bargain, sell and mortgage to the said part 4- of the second part Ler\_ heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansa, described as follows, to wit: and State of Kansa, described as follows, to wit: 19, also Beginning as SE entries of M. W. J. of said South West J. Section 15; Hunsell North 203 fact to center of Wakanusa Creek; thenee North condition of soid creek South 45° West 254, 2 ful; thence Horth ast y's West 543, 5 feet thenee Hath 10° 1' wast 171. & feet; thence Worth 35° 25' Best 100 feet; thence North 5° 28' West 1912 feet; thence South 5° 3'11 West 310's feet; thence North 72° 29' and State of Kansas, described as follows, to wit: Hunce Double of 3 311 West 310 2 feel; thence North 12 24 West "95" feel; thence North 25 43" West 242 feel; there South 570 feel to the S. W. corner of H. U. 7 of S. W. - Hunce East Forods to blace of lieguining containing 14, 750 acres were of less, all ling the West - Smith West & Sec. 15, 16, 13 Mg I doing South figures following the West in the approximation of the state interested the and presented of the first part the first and the sade arties of the first part .... hereby covenant and agree that do at the delivery hereof Ity are the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances Succept a new there of for \$ 1000, 00 tille Filling tem Mater Chipe Somerance Co. Milluracher, Wis, This Grant is intended as a Mortgage to secure the payment of the sum of Fire Hundred dollars certain wote ..... this day executed ..... according to the terms of \_\_\_\_\_ and delivered by the said puties of the first part, to' the said part 7 ..... of the second part payable ou or before one year from late with interest at leg for and this conveyance shall be void if such payments be made as herein specified. But if default be made in such paymeut, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party .....of the second part, Let executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part amaking such sale, on demand, to said Tracule flettergh- his. heirs and assigns. IN WITNESS WHEREOF, The said part 20 the first part have hereunto set Juichand and seal the day and year first above Frank J. albaugh . Ana albaugh written. ISEAL. Signed, Sealed and Delivered in Presence of [SEAL.] ISEAL. STATE OF KANSAS, County A Douglas 30 day of Oct . A. D. yole, before me BE IT REMEMBERED. That on this alfred Whiteman ....a Notary Public in and for said County and State, came, Frank J. albrugh and the albace for two ange to me personally known to be the same (A) person z=who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and last above written. alfred Whiteman Notary Public. vear My Commission Expires Jany 14 1907 Filed for Record the 30 day of Ocl-A. D. 1906, at 200 clock M. s note herein described having been point in self with a perturned and the Cell Christian on the College of Deeds. reby created discharged. As winness my hand this 20 day of here A. D. 1902 (By Christian College Christian College) Deputy. Becould Juny A6, 1913. Course & Pharles with an of Salow O. Burger, deceased and abd dand Gentrig & such yester under H Balon O. Bhacher, deceased Pay of & Day in ig Begister of Llocks R: M.M : Connell Alep

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