MORTGAGE RECORD No. 43.

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MORTOAGE Standard Form. JOURNAL CO., Printers, Binders and Blank Book Makers, La prence, Kan This Indenture, Made this 25 th day of October in the year of our Lord, Hineteen handred and sig , between Eucline & boodard and annuel a. Woodard, her Husband, of the City of Lawrence in the County of Douglas and State of Kansas, of the first part, and _ of the second part: S. J. Hughes. Witnesseth, That the said part & dof the first part, in consideration of the sum of Mine Hundred and Eighty-four & 78/100, Dollars, 34 to the sold, and by these presents do ____grant, bargain, sell and mortgage to the said part 2. of the second part Lize . heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: Late numbers are fundred and fifteen (115) and One hundred and Leveritery (11) on Locust street, in Block number Two (2) in North Lawrence in the City of Lawrence. Doughs County Hansa. 3 with all the appurtenances, and all the estate, title and interest of the said part car of the first part therein. And the said____ parties of the first part _____ do __hereby covenant and agree that at the delivery hereof they and the lawful owner \$ of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances This Grant is intended as a Mortgage to secure the payment of the sum of Hive hundred & Eighty four & 78/100 Dollars certain Anouning Note this day executed according to the terms of Our and delivered by the said parties of the first part to the said part y of the second payable twelve months after date with interest at servere per cent to the said part 7 of the second part Berniannually from date until paid. 4.2 Law carped. C. R.S. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4 of the second part, 200 executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part / making such sale, on demand, to said parties of the first part their heirs and assigns. IN WITNESS WHEREOF, The said part Un of the first part ha M hereunto set Murhand S and seal S the day and year first above written. Empline E. Woodard . [SEAL] Signed, Sealed and Delivered in Presence of Saund Q. Woodand. [SEAL.] 6/3 Hugh Blair ISEAL. STATE OF KANSAS, County of Douglas day of October A. D. 1906, before me 25 th BE IT REMEMBERED, That on this Hugh Blair Slair ANotary Public in and for said County and State, came alline Sil her pusband to me personally known to be the same person \$ who executed the foregoing instrument and duly acknowledged the execution of the same. ġ. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and el apris 21-19 mitter of leging year last above written. My Commission Expires Sec. 2802. 1909. Hugh Blair Notary Public. day of October A. D. 1996, at 3 20 clock P.M. A. U.S. Consetrony Register of Deedi. Filed for Record the 25- " Deputy

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