MORTGAGE RECORD No. 43.

JOURNAL CO., Printers, Binders and Blank Royk Vakers Lagree un. This Indenture, Made this 25 day of in the year of our Lord, Mueleer buch , between flacar fourson and toursa hundred and sig. Johnson his arfe, the County of 201 Douglas and State of Kansas, of the first part, and _____ James Sullivan. of the second part: cond part: Jars Bundred and Fifty (\$200,00) Dollars, to fund the receipt of which is hereby acknowledged, have sold and by these presents do __grant, bargain, sell and mortgage of the sum of Dollars, and mortgage ty of Douglas, and State of Kansas, described as follows, to wit: _ Lot - Ho. Sig (4) in 13 lock The. Eleven (1) dones Place South in the City of Laurence, in the aforesaid County as en (3) State l,m with all the appurtenances, and all the estate, title and interest of the said part - of the first part therein. And the said Carties of the forst - fort - do hereby covenant and agree that at the delivery hereof they are the lawful owner, Sof the premises, above granted, and scized of a good and indefeasible and agree that nd indefeasible estate of inheritance therein, free and clear of all incumbrances t of the sum of This Grant is intended as a Mortgage to secure the payment of the sum of \$ 250,00 Der 19 according to the terms of one certain mule A Kit Said mole being due in four years ; to the said part 7 of the second part the second part years from date . Aterest - sel 6 per annu annually pa al - six per cept Jable senn R and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount e whole amount shall become due and payable, and it shall be lawful for the said part 4 ... of the second part 4 ... executors, administrators and assigns, at and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising e moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the a sales, and the 1 part 1 Par llesigment be Bornes 3, Bage 395. overplus, if any there be, shall be paid by the part is making such sale, on demand, to sai Arase phason yourse for heirs and assigns. IN WITNESS WHEREOF, The said part as of the first part have hereunto settles hand sand seals the day and year first above year first above written. Jean formson [SEAL.] [SEAL.] Signed, Sealed and Delivered in Presence of Louisal Johnson. [SEAL] [SEAL] [SEAL.] _[SEAL.] STATE OF KANSAS, County Douglas BE IT REMEMBERED, That on this ____day of May A. D. 1906, before me el, before me Bertha L. Jummerman I saar Johnson and de a Notary Public in and for said County and State, came and State, came banson and tous of Johnson husband an wife 1 to me personally known to be the same n to be the same person Swho executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and l on the day and year last above written. Bithad. Jummerman My Commission Expires Dec. 29 - 1907 Notary Public. Votary Public. A. D. 1906, at 10 o'clock Q .M. Filed for Record the dug , day of 25 QUEAnnstrong Register of Dieds. gister of Deeds. neg, Deputy.

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