

## MORTGAGE RECORD No. 43.

ORTGAGE Standard Form. Jones &amp; Co. Printers, Binders and Blank Book Makers, Lawrence, Kan.

The following is endorsed on the original instrument.

The note herein described having been paid in full, this mortgage is hereby released and the lien thereby created discharged.

As witness my hand this 28th day of August, A. D. 1925  
Mabley J. March, Notary PublicRecorded March 2, 1925  
J. E. Williams, Register of Deeds

This Indenture, Made this 27<sup>th</sup> day of August in the year of our Lord, nineteen hundred and six, between A. J. Alrich and Nellie Alrich his wife, of Lawrence in the County of Douglas and State of Kansas, of the first part, and The Merchants Loan & Savings Bank Corporation of the second part: Witnesseth, That the said part 1<sup>st</sup> of the first part, in consideration of the sum of Eleven hundred Dollars, to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and mortgage to the said part 2<sup>d</sup> of the second part its heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: the south half (S 1/2) of lot eleven (11) and the south half (S 1/2) of the east half (E 1/2) of lot thirteen (13) in block number (18) eighteen, West Lawrence, in the City of Lawrence.

with all the appurtenances, and all the estate, title and interest of the said part 1<sup>st</sup> of the first part therein. And the said parties of the first part do hereby covenant and agree that at the delivery hereof they are the lawful owner, of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein free and clear of all incumbrances

This Grant is intended as a Mortgage to secure the payment of the sum of

\$1100.00

according to the terms of one certain note this day executed and delivered by the said parties of the first part to the said part 2<sup>d</sup> of the second part payable five years after date, with interest as set forth payable semi annually.

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 2<sup>d</sup> of the second part its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said parties of the first part, their heirs and assigns.

IN WITNESS WHEREOF, The said part 1<sup>st</sup> of the first part has hereunto set their hand and seals the day and year first above written.

Signed, Sealed and Delivered in Presence of

A. J. Alrich [SEAL]  
Nellie Alrich [SEAL]

STATE OF KANSAS,

Douglas County ss.

BE IT REMEMBERED, That on this 27<sup>th</sup> day of August, A. D. 1925, before me W. F. March a Notary Public in and for said County and State, came A. J. Alrich and Nellie Alrich, his wife to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission Expires July 27 - 1928

W. F. March Notary Public.

Filed for Record the 28 day of Aug, A. D. 1925 at 2<sup>00</sup> o'clock P. M.

W. F. March, Register of Deeds.  
By Edith E. Armstrong, Deputy.

The foregoing is endorsed on the original instrument.  
This mortgage is hereby released and the lien thereby created discharged.  
A. D. 1925

Recorded Dec 19 1916  
J. E. Williams, Register of Deeds

(For Assignment See Book 34 Page 395)