234 MORTGAGE RECORD No. 43. ORTCACE Standard Form, JOURNAL CO., Printers, Hinders and Blank Book Makers, Lawrence, Ka in the year of our Lord. Mineteen This Indenture, Made this bethe day of July in the year of our Lord, Mulleur mudden and Dirt, between Corryc R. Crispin and Emme C. of Lawrence in the County of Crispin, his wife, Douglas\_\_\_\_\_and State of Kansas, of the first part, and \_\_\_\_ Merchants Loan and Savings Bank, \_\_\_\_\_ of the second part: Witnessetn, That the said part Ligol the first part, in consideration of the sum of ve hundred and to Thur duly paid, the receipt of which is hereby acknowledged, ha besold, and by these presents do \_\_\_\_\_grant, bargain, sell and mortgage to the said part 2 of the second part 2 - there's and assigns, forever, all that tract or parcel of land situated in the County of Douglas, City of Lawrence, with all the appurtenances, and all the estate, title and interest of the said part cash the first part therein. And the said ..... panties of the first pant .........do .........hereby covenant and agree that at the delivery hereof they one the lawful owner Sof the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances ...... This Grant is intended as a Mortgage to secure the payment of the sum of \$ 550,00 certain Note this day executed according to the terms of One according to the terms of the first part to the said part of the second part payable three years after date, with interest at 6%. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4 ... of the second part, the executors administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part making such sale, on demand, to said farties of the first part heirs and assigns. IN WITNESS WHEREOF, The said partices of the first part ha Of hereunto set first hand S and seal S the day and year first above <u>George R. Crispin</u> [SEAL] <u>Emma C. Crispin</u> [SEAL] written Signed, Scaled and Delivered in Presence of ISEAL. STATE OF KANSAS, Douglas County July BE IT REMEMBERED, That on this \_\_\_\_\_\_ 6"\_\_\_\_\_\_ day of \_\_\_\_\_ A. D. 1906., before me a Notary Public in and for said County and State, came W. F. March and Eminia lo, Conspin his wife to me personally known to be the same person & who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. W. F. March Notary Public. My Commission Expires July 24 19091 Filed for Record the 7th day of July A. D. 1206, at 12 to clock M. Deputy.